

**ALBERTA BEACH  
REGULAR COUNCIL MEETING  
BEING HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS  
AND BEING HELD ELECTRONICALLY VIA ZOOM  
MARCH 21, 2023 AT 7:00 P.M.**

**AGENDA**

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. AGENDA ADDITIONS
4. ADOPTION OF AGENDA
5. CONFIDENTIAL – CLOSED MEETING SESSION
6. ADOPTION OF PREVIOUS MINUTES
  - a. Regular Council Meeting of February 21, 2023
7. DELEGATIONS
8. PUBLIC HEARINGS
9. MUNICIPAL PLANNING COMMISSION
10. OLD BUSINESS & CAO REPORT ACTION LIST
11. FINANCIAL REPORTS
12. BYLAWS & POLICIES
13. COUNCIL, COMMITTEES & STAFF REPORTS
14. CORRESPONDENCE – INFORMATION ITEMS
  - a. Alberta Community Crime Prevention Association – ACCPA 2023 Conference
  - b. Alberta Health Services – Office of the Auditor General Report – Covid-19 in Continuing Care
  - c. Alberta Health Services – Official Administrator’s 90 Day Report
  - d. Hon. Rebecca Schulz, Minister, Alberta Municipal Affairs – ACP funding to Support Pope Francis Visit
  - e. Hon. Rebecca Schulz, Minister, Alberta Municipal Affairs – Budget 2023
  - f. Hon. Rebecca Schulz, Minister, Alberta Municipal Affairs – 2023 MSI & CCBF Allocations
  - g. Alberta Municipalities – President’s Summit and Municipal Leaders Caucus
  - h. Alberta Municipalities – Villages West Update
  - i. Edmonton Garrison Military Family Resource Centre – 17<sup>th</sup> Annual Yellow Ribbon Gala
  - j. Onoway Public Library – 50<sup>th</sup> Anniversary Invitation
  - k. WILD Regional Water Services Commission – 2023 Annual General Meeting
15. CORRESPONDENCE – ACTION ITEMS
  - a. Alberta Beach Agricultural Society – What Women Want 2023 Fundraiser
  - b. Alberta Beach Agricultural Society – Farmers Market Request for Permanent Vendor Structures
  - c. Community Futures Yellowhead East – Northern Alberta Lemonade Day Program
  - d. Greater Parkland Regional Chamber of Commerce – 4<sup>th</sup> Annual State of the Region Address
  - e. Summer Village of Yellowstone – Invitation to Demonstration of Lake Health Technology
  - f. Town of Onoway – ORFS – Fire Rescue International
  - g. WILD Regional Water Services Commission – Update to Phase III and Phase IV Requisitions
16. NEW BUSINESS
  - a. Mayor Angela Duncan – Council Committee Appointment – Sturgeon River Watershed Alliance (SRWA)
  - b. Alberta Broadband Fund Application
17. QUESTION PERIOD
18. ADJOURNMENT

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**MINUTES OF THE REGULAR MEETING OF COUNCIL  
OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA  
HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS  
AND HELD ELECTRONICALLY VIA ZOOM  
FEBRUARY 21, 2023 AT 7:00 P.M.**

**PRESENT:**

Mayor.....Angela Duncan  
Deputy Mayor .....Tara Elwood  
Councillor .....Debbie Durocher  
Councillor .....Kelly Muir  
Councillor .....Daryl Weber  
CAO .....Kathy Skwarchuk  
Asst. CAO .....Cathy McCartney (Zoom Administrator)

**CALL TO ORDER:**

Mayor Duncan called the meeting to order at 7:00 P.M.

**LAND ACKNOWLEDGEMENT:**

Mayor Duncan read a Land Acknowledgement Statement as follows:

Alberta Beach respectfully acknowledges that it is located on the First People’s traditional lands. We recognize this traditional Treaty Six Territory to show respect and understanding to the First Nations, Metis and Inuit peoples who walked this land for centuries. We express gratitude and respect for the land we use and reaffirm our relationship with one another.

**AGENDA ADDITIONS:**

- 14.l Lac Ste. Anne East End Bus Society – 2023 Notice of Annual Meeting
- 16.e FCSS Trivillage Committee

**MOTION #010-23 – ADOPTION OF AGENDA:**

MOVED BY Councillor Durocher that the agenda be adopted as amended.

CARRIED UNANIMOUSLY

**CONFIDENTIAL – CLOSED MEETING SESSION:** None.

**ADOPTION OF PREVIOUS MINUTES:**

**MOTION #011-23 – ADOPTION OF REGULAR COUNCIL MEETING OF JANUARY 17, 2023:**

MOVED BY Deputy Mayor Elwood that the minutes of the Regular Council meeting held on January 17, 2023 be adopted as presented.

CARRIED UNANIMOUSLY

**MOTION #012-23 – ADOPTION OF EMERGENCY ADVISORY COMMITTEE MEETING OF DECEMBER 13, 2022:**

MOVED BY Councillor Muir that the minutes of the Emergency Advisory Committee meeting held on December 13, 2022 be adopted as presented.

CARRIED UNANIMOUSLY

**DELEGATIONS:** None.

**PUBLIC HEARINGS:** None.

**MUNICIPAL PLANNING COMMISSION MEETING:** None.

**OLD BUSINESS & CAO REPORT ACTION LIST:**

**MOTION #013-23 – ACCEPTANCE OF CAO REPORT ACTION LIST:**

MOVED BY Councillor Weber that the CAO Report Action List be accepted for information.

CARRIED UNANIMOUSLY

**FINANCIAL REPORTS:**

**MOTION #014-23 – ACCEPTANCE OF FINANCIAL REPORT OF DECEMBER 31, 2022:**

MOVED BY Councillor Weber that the Financial Report of December 31, 2022 be accepted for information.

CARRIED UNANIMOUSLY

**BYLAWS & POLICIES:**

**BYLAW #291-23 THE ANIMAL CONTROL BYLAW:**

**MOTION #015-23 – MOTION TO APPROVE FIRST READING OF ANIMAL CONTROL BYLAW #291-23:**

MOVED BY Councillor Durocher that Bylaw #291-23, being a bylaw to regulate and control household pets, and other animals be read a first time.

CARRIED UNANIMOUSLY

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**MINUTES OF THE REGULAR MEETING OF COUNCIL  
OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA  
HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS  
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FEBRUARY 21, 2023 AT 7:00 P.M.**

**BYLAW #292-23 THE WASTE COLLECTION AND DISPOSAL BYLAW:**

**MOTION #016-23 – MOTION TO APPROVE FIRST READING OF WASTE COLLECTION AND DISPOSAL BYLAW #292-23:**

MOVED BY Councillor Muir that Bylaw #292-23, being a bylaw to provide for the collection, removal and disposal of garbage, refuse, ashes, recycle materials and organics be read a first time.

CARRIED UNANIMOUSLY

**MOTION #017-23 – MOTION TO APPROVE SECOND READING OF BYLAW #292-23**

MOVED BY Deputy Mayor Elwood that Bylaw #292-23 be read a second time.

CARRIED UNANIMOUSLY

**MOTION #018-23 – MOTION TO PROCEED TO THIRD READING OF BYLAW #292-23:**

MOVED BY Councillor Weber that permission be given to proceed to third reading of Bylaw #292-23

CARRIED UNANIMOUSLY

**MOTION #019-23 – MOTION TO APPROVE THIRD AND FINAL READING OF BYLAW #292-23:**

MOVED BY Councillor Durocher that Bylaw #292-23 be read a third & final time.

CARRIED UNANIMOUSLY

**COUNCIL, COMMITTEES & STAFF REPORTS:**

**COUNCILLOR MUIR**

Councillor Muir reviewed and submitted reports on the following meetings:

Alberta Beach Ag Society Agriplex Operations Committee meeting held on February 2, 2023.

Alberta Beach Public Works Advisory Committee meeting held on February 13, 2023.

Trivillage Regional Sewer Services Commission meeting held on January 19, 2023.

**COUNCILLOR WEBER:**

Councillor Weber reviewed and submitted reports on the following meetings:

Lac Ste. Anne East End Bus Committee meeting held on February 14, 2023.

Highway 43 East Waste Commission meeting held on February 14, 2023.

Community Futures Yellowhead East meeting held on February 16, 2023.

**COUNCILLOR DUROCHER:**

Councillor Durocher reviewed and submitted reports on the following meetings:

Alberta Beach & District Museum & Archives meeting held on February 15, 2023.

**DEPUTY MAYOR ELWOOD:**

Deputy Mayor Elwood reviewed and submitted reports on the following meetings:

Trivillage Joint meeting held on January 25, 2023.

RCMP Townhall meeting held on January 26, 2023.

Yellowhead Regional Library Board meeting held on February 13, 2023.

Alberta Beach Public Works Advisory Committee meeting held on February 13, 2023.

Alberta Beach Library Board meeting held on February 13, 2023.

WILD Alberta Snomo Days Podcast held on February 19, 2023.

**MAYOR DUNCAN:**

Mayor Duncan reviewed and submitted reports on the following meetings:

Mayor's Report of February 21, 2023.

Trivillage Regional Sewer Services Commission meeting held on January 19, 2023.

Trivillage Joint meeting held on January 25, 2023.

RCMP Townhall meeting held on January 26, 2023.

Grasmere School Council meeting held on February 6, 2023.

**DEVELOPMENT PERMIT REPORT:**

Administration submitted a report on the 2023 Development Permits issued to date.

**MOTION #020-23 – ACCEPTANCE OF COUNCIL, COMMITTEE AND STAFF REPORTS:**

MOVED BY Councillor Weber that the Council, committee and staff reports be accepted for information.

CARRIED UNANIMOUSLY

**CORRESPONDENCE – INFORMATION ITEMS:**

**ALBERTA HEALTH SERVICES – EMS/811 SHARED RESPONSE:**

Correspondence was received from Alberta Health Services regarding their EMS/811 Shared Response announcement which reduces unnecessary ambulance responses.

**ALBERTA INVASIVE SPECIES COUNCIL – AISC QUARTERLY UPDATE:**

Alberta Invasive Species Council forwarded their AISC Quarterly update for information.

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**ALBERTA MUNICIPALITIES – WEBINAR ON ALBERTA’S 2023 BUDGET:**

Correspondence was received from Alberta Municipalities regarding their webinar being held on March 1<sup>st</sup> to share their perspectives on Alberta’s 2023-24 Budget.

**ALBERTA MUNICIPAL AFFAIRS – OPPORTUNITY TO MEET WITH THE MINISTER:**

Correspondence was received from Alberta Municipal Affairs regarding the opportunity for municipal councils to meet with the Minister of Municipal Affairs during the 2023 Alberta Municipalities Spring Leaders’ Caucus taking place from March 29-31, 2023 in Edmonton.

**COMMUNITY FUTURES – WEBINAR:**

Correspondence was received from Community Futures regarding their Everything the Government has to Offer Business webinars to help business owners better understand and access the many programs offered by the federal government.

**NORTHERN GATEWAY PUBLIC SCHOOLS – ALBERTA RURAL EDUCATION SYMPOSIUM:**

An invitation was received from Northern Gateway Public Schools to attend the 2023 Alberta Rural Education Symposium being held March 5-7, 2023 in Edmonton.

**RURAL CHARITIES ALBERTA – RURAL CHARITIES AGLC GAMING REVENUES EQUALITY:**

Correspondence was received from Rural Charities Alberta regarding the Alberta Gaming & Liquor Commission decision to deny the application by the Camrose Casino to relocate to Edmonton and further outlined the effects the decision has on local charitable groups in the Camrose and St. Albert regions.

**TOWN OF BON ACCORD – LETTER TO MINISTER OF HEALTH – AMBULANCE CRISIS:**

The Town of Bon Accord forwarded a copy of their letter to the Minister of Health regarding the crisis in ambulance service in Alberta and the effects falling on volunteer fire fighters.

**TOWN OF FOX CREEK – LETTER TO MINISTER OF HEALTH – AMBULANCE SERVICE:**

The Town of Fox Creek forwarded a copy of their letter to the Minister of Health regarding the crisis in ambulance service in Alberta and the effects falling on volunteer fire fighters.

**TOWN OF TOFIELD – LETTER OF SUPPORT FOR RELOCATION OF CAMROSE CASINO:**

The Town of Tofield forwarded a copy of their letter to the Alberta Gaming & Liquor Commission to express their support for the relocation of the Camrose Casino.

**WILD WATER COMMISSION – RICH VALLEY TRUCK FILL STATION NOW OPEN:**

The WILD Water Commission sent a notice advising that the Rich Valley truck fill station is now open.

**LAC STE. ANNE EAST END BUS SOCIETY – 2023 NOTICE OF ANNUAL MEETING:**

Correspondence was received from Lac Ste. Anne East End Bus Society announcing their 2023 Annual Meeting which is being held on March 21, 2023 at 11:00 am at the Lac Ste. Anne County East End Administration Office.

**MOTION #021-23 – ACCEPTANCE OF CORRESPONDENCE INFORMATION ITEMS:**

MOVED BY Councillor Durocher that the correspondence information items be accepted for information.  
CARRIED UNANIMOUSLY

**CORRESPONDENCE – ACTION ITEMS:**

**MOTION #022-23 – CONNECT MOBILITY ALBERTA BROADBAND FUND:**

MOVED BY Councillor Muir that administration be directed to request a cost estimate from Connect Mobility for the wireless broadband network, to move forward with the speed test survey and to reach out to the Summer Villages of Sunset Point and Val Quentin with an update.

CARRIED UNANIMOUSLY

**MOTION #023-23 – FIRE RESCUE INTERNATIONAL REQUEST NAME CHANGE ON LEASES:**

MOVED BY Deputy Mayor Elwood that the request for a name change on the leases for the fire hall, office, shop and yard space from North West Fire Rescue to Fire Rescue International Ltd. be approved and that administration be directed to amend the leases.

CARRIED UNANIMOUSLY

**MOTION #024-23 – GROWTH ALBERTA – REQUEST FOR LETTER OF SUPPORT:**

MOVED BY Councillor Weber that a letter of support be approved for Growth Alberta in their application under the Alberta Advantage Immigration Program – Rural Renewal Stream.

CARRIED UNANIMOUSLY

**MOTION #025-23 – ALBERTA BEACH & AREA LAKE MAP ADVERTISING:**

MOVED BY Councillor Durocher that Council approve an advertisement in the Alberta Beach and area lake map and further the ad be approved for a double ad in the amount of \$380.00.

CARRIED UNANIMOUSLY

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**MINUTES OF THE REGULAR MEETING OF COUNCIL  
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**MOTION #026-23 – S.V. OF SANDY BEACH REQUEST FOR BYLAW OFFICER SERVICES:**  
MOVED BY Councillor Weber that the request from the Summer Village of Sandy Beach for contracted bylaw officer services be denied.

CARRIED UNANIMOUSLY

**MOTION #027-23 – WESTERN CANADIAN WATERCROSS ASSOCIATION – WCWA JETSKI SUMMER EVENT:**

MOVED BY Councillor Durocher that the correspondence from the Western Canadian Watercross Association regarding a WCWA Jetski Summer Event be accepted for information and further administration be directed to gather additional information including what are their expectations from the municipality.

CARRIED UNANIMOUSLY

**MOTION #028-23 – WILD ALBERTA – NETWORKING WORKSHOPS:**

MOVED BY Councillor Durocher that Deputy Mayor Elwood be approved to attend the WILD Alberta Networking Workshop being held on March 18, 2023 in Onoway.

CARRIED UNANIMOUSLY

**NEW BUSINESS:**

**MOTION #029-23 – CAPITAL REGION ASSESSMENT SERVICES COMMISSION – APPOINTMENT OF ARB OFFICIALS 2023:**

MOVED BY Councillor Weber that the appointment of the Capital Region Assessment Services Commission ARB members for 2023 be approved as follows; ARB Chairperson Raymond Ralph; ARB Clerk Gerry Amorin and ARB Panelists Darlene Chartrand, Tina Groszko, Stewart Hennig, Richard Knowles and Raymond Ralph.

CARRIED UNANIMOUSLY

**MOTION #030-23 – PARKLAND COUNTY – ANIMAL SHELTER AGREEMENT 2023:**

MOVED BY Councillor Durocher that the Parkland County Animal Shelter Agreement 2023 be approved as presented.

CARRIED UNANIMOUSLY

**MOTION #031-23 – ALBERTA BEACH PUBLIC WORKS ADVISORY COMMITTEE RECOMMENDATION – WASTE COLLECTION:**

MOVED BY Councillor Muir that the Alberta Beach Public Works Advisory Committee recommendations for waste collection be accepted for information.

CARRIED UNANIMOUSLY

**MOTION #032-23 – INTEGRITY WASTE SOLUTIONS INC. – WASTE SERVICES COLLECTION AND DISPOSAL AGREEMENT:**

MOVED BY Deputy Mayor Elwood that Council approve to contract Integrity Waste Solutions Inc. for the collection and disposal of the solid waste carts and the organic waste carts, and further that the Waste Services Collection and Disposal Agreement with Integrity Waste Solutions Inc. be approved commencing April 1, 2023.

CARRIED UNANIMOUSLY

**MOTION #033-23 – FCSS TRIVILLAGE COMMITTEE – COUNCIL APPOINTMENT:**

MOVED BY Mayor Duncan that the Council committee appointment to the FCSS Trivillage Committee be amended to Councillor Muir.

CARRIED UNANIMOUSLY

**QUESTION PERIOD:**

A brief discussion was held on the following topics: the placement of waste carts, water distribution system, street light costs, Peace Officer visibility and the RCMP presence in our community.

**ADJOURNMENT:**

The meeting adjourned at 9:19 P.M.

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Mayor – Angela Duncan

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C.A.O. – Kathy Skwarchuk

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ALBERTA BEACH  
MUNICIPAL PLANNING COMMISSION MEETING  
BEING HELD IN ALBERTA BEACH COUNCIL CHAMBERS  
AND BEING HELD ELECTRONICALLY VIA ZOOM  
MARCH 21, 2023 AT 7:00 P.M.

AGENDA

1. CALL TO ORDER
2. AGENDA ADDITIONS
3. AGENDA ADOPTION
4. OLD BUSINESS
  - a. Request for Decision – Major Variance Request  
Development Permit Application #22DP22-01  
Lot 4, Block 17, Plan 3321BQ (4703 – 47<sup>th</sup> Street)  
Application for the placement/construction of a new detached garage with a request for a major variance to allow the placement of the detached garage within the front yard of the property, and entirely in front of the existing principal building (dwelling).
5. ADJOURNMENT

**CAO REPORT – ACTION LIST** **FEBRUARY 2023**

**COUNCIL:**

COUNCIL COMMITTEE REPORTS – TO BE SUBMITTED IN WRITING FOR ATTACHMENT TO THE MINUTES.

**ALBERTA BEACH AGRICULTURAL SOCIETY – PURCHASE OF ALBERTA BEACH AGLIPLIX:**  
May 18/21 MOVED BY Mayor Benedict that the letter from the Alberta Beach & District Agricultural Society regarding their interest in the purchase of the Alberta Beach Agliplex be accepted for further review and development of a potential purchase agreement on the condition that the land remain the property of Alberta Beach and further that Council authorize a meeting between the Mayor and Ag Society President to review details of the proposal.  
June 15/21 Letter was sent to Ag Society to advise on Council’s motion.

**LAC STE. ANNE PILGRIMAGE – LETTERS TO REQUEST FINANCIAL ASSISTANCE:**  
June 21/22 MOVED BY Councillor Weber that letters be forwarded to the Archbishop, the Minister of Municipal Affairs, the Minister of Tourism, the Premier of Alberta and the Prime Minister of Canada to request that the provincial government, the federal government and the Catholic Church provide funding to assist Alberta Beach with the impacts and costs in our community incurred from the Lac Ste. Anne Pilgrimage and further the letters be copied to the MLA, the MP, the Minister of Public Safety and the Minister of Crown-Indigenous Relations.  
July 19/22 Letters were sent. AEMA & AB Municipal Affairs has responded to follow up from the letter to the Premier, funding may be available through the Strategic Initiatives component of the Alberta Community Partnership program, an estimate of potential costs has been submitted.  
Aug.16/22 Municipal Affairs advised on a federal program through Public Safety Canada which may cover security costs and further that the balance of other costs may be reimbursed through the ACP program, they have requested the costs & invoices which admin has submitted.  
Feb.21/22 Municipal Affairs has advised the Minister will render a decision on funding by the end of March 2023.

**WILD ALBERTA NETWORKING WORKSHOP:**  
Feb.21/23 MOVED BY Councillor Durocher that Deputy Mayor Elwood be approved to attend the WILD Alberta Networking Workshop being held on March 18, 2023 in Onoway.

**FCSS TRIVILLAGE COMMITTEE – COUNCIL APPOINTMENT:**  
Feb.21/23 MOVED BY Mayor Duncan that the Council committee appointment to the FCSS Trivillage Committee be amended to Councillor Muir.

**ADMINISTRATION:**

**PARKING OF OVERWEIGHT VEHICLES IN RESIDENTIAL:**  
Nov.16/21 CAO has requested comments from the Development Officer regarding the complaint of parking overweight vehicles (semi tractor trucks) in residential zones, whether to restrict the overweight vehicles through the implementation of a parking bylaw or through the traffic bylaw. Also discussed the issue of camping overnight in the commercial parking lots. (The D.O. is also aware that we are waiting for comments on a parking bylaw from Patriot Law as well)  
Dec.21/21 Development Officer is preparing comments and will submit by next meeting.  
Mar.15/22 Development Officer has recommended to draft a parking bylaw.  
MOVED BY Deputy Mayor Durocher that administration draft a parking bylaw for Council review.  
Apr.19/22 MOVED BY Deputy Mayor Durocher that Motion #035-22 directing administration to draft a Parking Bylaw be amended to direct administration to draft an updated traffic bylaw to include restrictions on overweight parking in residential zones as well as restrictions to overnight parking in commercial parking lots and FURTHER that Council submit comments by next round table meeting. May17/22 Council comments have been forwarded to the Development Officer.  
June 21/22 D.O. is working on the traffic bylaw.  
Aug.16/22 New CPO will be submitting comments on the bylaw which admin will forward to D.O.  
Oct.18/22 D.O. will be meeting with CPOs at end of month to review.  
Nov.15/22 D.O. met with CPO to review bylaw.  
Feb.21/23 D.O. sent draft Traffic Bylaw to CPO’s for review.

**ALBERTA COMMUNITY PARTNERSHIP GRANT – WATER DISTRIBUTION FEASIBILITY STUDY PROJECT:**  
Aug. 16/22 MOVED BY Deputy Mayor Durocher that Alberta Beach participate in an Alberta Community Partnership Intermunicipal Collaboration Grant for a Water Distribution Feasibility Study and that the project include projected costs, funding options, governance structure, and public consultation and further that the Summer Village of Val Quentin be the managing partner on the grant application.  
Sept.20/22 VQ CAO is working on the ACP application & will forward out for comments prior to submitting.

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## **CAO REPORT – ACTION LIST**

**FEBRUARY 2023**

Nov.15/22 Mayor Duncan requested CAO to contact VQ CAO to request the draft ACP application be sent to MLA Getson for his comments.

Dec.20/22 VQ CAO has submitted the ACP application to Municipal Affairs.

Jan.17/23 Mayor Duncan forwarded to MLA Getson requesting his support in the application.

### **ASSET MANAGEMENT TRAINING:**

Aug.16/22 **MOVED BY** Mayor Duncan that Alberta Beach apply to participate in asset management training through Alberta Municipalities, RMA, and Infrastructure Asset Management Alberta, and further that administration complete FCM's Asset Management Readiness Scale and further that we approve any Councillor who wishes to attend the elected officials asset management workshop being held September 29 in Edmonton with travel costs to come out of the Councillor's professional development budget.

### **LSA COUNTY – JOINT USE INFRASTRUCTURE – CAPITAL & MAINTENANCE COST SHARE REQUEST:**

Oct.18/22 **MOVED BY** Councillor Weber that Lac Ste. Anne County be advised that a letter will be forthcoming from the trivillage municipalities requesting further information on their capital & maintenance cost share request and further they be advised that Alberta Beach is also requesting future capital & maintenance cost share on 47 Street, Museum Road, Grade Road, 60 Street & 50<sup>th</sup> Avenue, further that the Summer Villages of Sunset Point and Val Quentin be copied on the letter.

Nov.15/22 Letter was sent to Lac Ste. Anne County.

Dec.20/22 CAO & PW Manager met with Greg Edwards, LSAC GM of Infrastructure to discuss shared capital projects, waiting on further information.

Feb.21/23 A letter was sent to Greg Edwards to inquire whether projects will proceed in 2023.

### **FORTIS WIRELESS BROADBAND OPPORTUNITY (CAMBIUM NETWORKS & CONNECT MOBILITY):**

Dec.20/22 **MOVED BY** Mayor Duncan that administration set up a Fortis Broadband meeting and further that the Summer Villages of Sunset Point and Val Quentin be invited to attend.

Jan.17/23 Request was sent to Fortis Alberta however it was suggested to set up the meeting with Cambium Networks. Admin is working on setting up a zoom meeting with Cambium Networks.

Feb.21/23 Meeting was held with Cambium Networks. Further info was rec'd from Connect Mobility.

Feb.21/23 **MOVED BY** Councilor Muir that administration be directed to request a cost estimate from Connect Mobility for the wireless broadband network, to move forward with the speed test survey and to reach out to the Summer Villages of Sunset Point and Val Quentin with an update.

### **NORTHERN GATEWAY PUBLIC SCHOOLS – JOINT USE AND PLANNING AGREEMENT:**

Dec.20/22 **MOVED BY** Councillor Muir that Council approve to send a letter to Northern Gateway Public School to express our interest in commencing discussions and begin negotiations on a joint use and planning agreement.

Jan.17/23 Letter was sent to NGPS.

Feb.21/23 Superintendent Kevin Bird has advised he will be sending a draft starting document for the JUPA this month.

### **SUMMER VILLAGE OF SUNSET POINT COMMUNITY PEACE OFFICER SERVICES AGREEMENT:**

Jan.17/23 **MOVED BY** Councillor Weber that the Community Peace Officer Services Agreement with the Summer Village of Sunset Point be approved as presented. (waiting for the signed agreement from SVSP)

### **ANIMAL CONTROL BYLAW #291-23:**

Feb.21/23 **MOVED BY** Councillor Durocher that Bylaw #291-23, being a bylaw to regulate and control household pets, and other animals be read a first time.

### **BYLAW #292-23 THE WASTE COLLECTION AND DISPOSAL BYLAW:**

Feb.21/23 **MOVED BY** Councillor Muir that Bylaw #292-23, being a bylaw to provide for the collection, removal and disposal of garbage, refuse, ashes, recycle materials and organics be read a first time.

Feb.21/23 **MOVED BY** Deputy Mayor Elwood that Bylaw #292-23 be read a second time.

Feb.21/23 **MOVED BY** Councillor Weber that permission be given to proceed to third reading of Bylaw #292-23

Feb.21/23 **MOVED BY** Councillor Durocher that Bylaw #292-23 be read a third & final time.

### **FIRE RESCUE INTERNATIONAL – REQUEST NAME CHANGE ON LEASES:**

Feb.21/23 **MOVED BY** Deputy Mayor Elwood that the request for a name change on the leases for the fire hall, office, shop and yard space from North West Fire Rescue to Fire Rescue International Ltd. be approved and that administration be directed to amend the leases.

### **GROWTH ALBERTA – REQUEST FOR LETTER OF SUPPORT:**



## **CAO REPORT – ACTION LIST**

**FEBRUARY 2023**

Feb.21/23 MOVED BY Councillor Weber that a letter of support be approved for Growth Alberta in their application under the Alberta Advantage Immigration Program – Rural Renewal Stream.

### **ALBERTA BEACH & AREA LAKE MAP ADVERTISING:**

Feb.21/23 MOVED BY Councillor Durocher that Council approve an advertisement in the Alberta Beach and area lake map and further the ad be approved for a double ad in the amount of \$380.00.

### **S.V. OF SANDY BEACH – REQUEST FOR BYLAW OFFICER SERVICES:**

Feb.21/23 MOVED BY Councillor Weber that the request from the Summer Village of Sandy Beach for contracted bylaw officer services be denied.

### **WESTERN CANADIAN WATERCROSS ASSOCIATION – WCWA JETSKI SUMMER EVENT:**

Feb.21/23 MOVED BY Councillor Durocher that the correspondence from the Western Canadian Watercross Association regarding a WCWA Jetski Summer Event be accepted for information and further administration be directed to gather additional information including what are their expectations from the municipality.

### **CAPITAL REGION ASSESSMENT SERVICES COMMISSION – APPOINTMENT OF ARB OFFICIALS 2023:**

Feb.21/23 MOVED BY Councillor Weber that the appointment of the Capital Region Assessment Services Commission ARB members for 2023 be approved as follows; ARB Chairperson Raymond Ralph; ARB Clerk Geryl Amorin and ARB Panelists Darlene Chartrand, Tina Groszko, Stewart Hennig, Richard Knowles and Raymond Ralph.

### **PARKLAND COUNTY – ANIMAL SHELTER AGREEMENT 2023:**

Feb.21/23 MOVED BY Councillor Durocher that the Parkland County Animal Shelter Agreement 2023 be approved as presented.

## **PUBLIC WORKS:**

### **WASTE COLLECTION:**

June 21/22 MOVED BY Mayor Duncan that the Public Works Advisory Committee review the proposals for waste collection and collect further information and options for Council's review.

Oct.18/22 PW Advisory committee reviewed the proposals & is waiting on further information.

Nov.15/22 Information was received from waste collection contractor, public works committee to review Nov.25<sup>th</sup>.

Dec.20/22 PW Committee to further review additional info and report to Council.

Feb.21/23 MOVED BY Councillor Muir that the Alberta Beach Public Works Advisory Committee recommendations for waste collection be accepted for information.

### **INTEGRITY WASTE SOLUTIONS INC. – WASTE SERVICES COLLECTION AND DISPOSAL AGREEMENT:**

Feb.21/23 MOVED BY Deputy Mayor Elwood that Council approve to contract Integrity Waste Solutions Inc. for the collection and disposal of the solid waste carts and the organic waste carts, and further that the Waste Services Collection and Disposal Agreement with Integrity Waste Solutions Inc. be approved commencing April 1, 2023.

### **DRAINAGE PLAN UPDATE & DESIGN:**

July 19/22 MOVED BY Deputy Mayor Durocher that Council approve that Bolson Engineering provide a drainage plan update & design to include an update of all inventory, engineering design drawing for areas where required as well as a maintenance plan to a maximum of \$40,000.00 to be funded by reserves and/or MSI funding.

Aug.16/22 Bolson Engineering is working on the drainage plan. LSA County has confirmed they are responsible for the cost for engineering of drainage from county lands.

Nov.15/22 CAO updated Council on the drainage project; further reported that the 57 Street alley work was completed; the 47A Ave alley is in progress; & the engineer is completing the design for 46B Street area, as well as the areas of 49 Ave; 58A Street and the drainage from LSAC lands.

### **ALBERTA BEACH & DISTRICT MUSEUM & ARCHIVES SOCIETY – WALKING TOUR SIGN PROJECT:**

Nov.15/22 MOVED BY Councillor Muir that Council approve to provide in-kind support to the Alberta Beach & District Museum & Archives Society for their Walking Tour Project and further they be advised that Council has approved the public works department provide the labour and equipment to install the signs however any costs for supplies, equipment rental and concrete will be additional costs to the Alberta Beach Museum & Archives Society and further the work to install the signs will be completed around the public works schedule.

Dec.20/22 Letter was sent to A.B. Museum. (Email was received from A.B. Museum advising they have received donation of \$3,500.00 from CNN for the project).

**DEVELOPMENT:**

DEVELOPMENT AGREEMENT – LOT 3, BLOCK 9, PLAN 3321BQ:

Aug.14/18 Development Agreement Deposit has been received. (D.O. was advised)

Sept.18/18 Sidewalks/ramp was completed/admin will invoice or deduct from deposit.(Invoice was deducted from deposit)

June 18/19 Development Agreement has been forwarded to D.O. (Development is ongoing)

Dec. 15/20 Development Officer is following up on the development.

Feb.16/21 Development Officer provided an update on outstanding items scheduled for completion by Aug. 2021.

Sept.21/21 Development Officer has advised that the property owner has requested more time to complete outstanding items which include: parking stalls & identification of parking stalls; garbage containers; and landscaping.

Apr.19/22 CAO to follow-up with Development Officer.

Aug.16/22 Developer has been working on landscaping.



**Alberta Beach Village Office**

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**From:** ACCPA Administrator <administrator@albertacrimeprevention.com>  
**Sent:** March 10, 2023 9:13 AM  
**To:** aboffice@albertabeach.com  
**Subject:** ACCPA 2023 Conference - 50 days out! EARLY BIRD DISCOUNTS UNTIL MARCH 31

[View this email in your browser](#)



**There are only 50 days left until ACCPA's 2023 crime prevention conference. The Delta Hotel Edmonton South Conference Centre will be the site of this important gathering from May 1 - 3.**

**The Early Bird registration deadline for the ACCPA 2023 Conference is midnight March 31, 2023. After this date, the registration fees will increase. Likewise, the Early Bird registration deadline for conference exhibitors is also midnight March 31, 2023.**

**We've lined up an impressive array of speakers from across the country and around the world. And our sessions are designed to address crime prevention issues from both a rural and urban perspective. Issues like the cost of policing, domestic violence, and safety in public spaces are only some of the areas that will be covered at the conference.**

**Check out the full line-up and [register](#) today to take advantage of the Early Bird rates! We look forward to you joining us at the conference and we are certain you will be able to bring keen insights and valuable knowledge back to your community.**

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**Warmest regards,  
Gary Cromwell  
Conference Chair**



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**From:** Community Engagement <Community.Engagement@albertahealthservices.ca>  
**Sent:** February 23, 2023 12:19 PM  
**To:** Community Engagement  
**Subject:** Office of the Auditor General report – COVID-19 in Continuing Care  
**Attachments:** OAG COVID Recommendations.pdf

To all Alberta Municipal Elected Officials:

Today, Alberta’s Office of Auditor General (OAG) released a report on Alberta Health Services’ and Alberta Health’s response to COVID-19 in Continuing Care facilities, examining the period of time from March 2020 to December 2020.

We grieve the loss of every resident who died during this unprecedented time, and our thoughts are with anyone who lost a family member or loved one.

The COVID-19 pandemic challenged our system, and older adults - including residents of continuing care facilities - were disproportionately impacted by the virus. This is true in North America, and globally.

Health jurisdictions across the world adapted quickly as the pandemic spread during the first wave, and in Alberta, the situation was no different. AHS consulted and collaborated with our counterparts regularly to learn more about the virus and adapted our response based on real-time impacts being felt across the country. We also worked collaboratively with operators.

Resident safety and quality of care remained at the core of every decision and action. Significant work went into protecting continuing care residents immediately during the first wave, and lessons were learned and applied in subsequent waves. These same learnings have also allowed us to better prepare for future events of this type and identify ongoing improvements to our system.

As best practices developed, AHS implemented them quickly across both continuing care and acute care, working to reduce spread of the virus, and to improve care for all.

For example:

- Site Preparedness Assessments were completed across the province, which helped sites prepare to avoid or deal more effectively with an outbreak. Comprehensive site inspections were conducted in April 2020, and by July 2020, all sites had been assessed, which saved lives.
- AHS implemented quality monitoring and inspection processes at the start of the pandemic response to ensure that sites were appropriately implementing staff and infection prevention and control practices to support care during outbreaks.
- On March 30, 2020, AHS began conducting Quality Monitoring Visits at sites with new COVID-19 outbreaks or where concerns were raised and focused on staffing levels, quality of care, IPC practices, and public health best practices.

The OAG report highlights that AHS did respond quickly to many of the challenges facing the continuing care sector during wave 1, and also identifies areas where that response could have been better.

We are grateful to the OAG for their report, and we accept all recommendations directed to AHS (please see attached) or where we have a supporting role to Alberta Health. AHS has already implemented responses to the recommendations and will work with operators moving forward in support of the overall pandemic plan from Alberta Health.

Our work will further strengthen processes and policies designed to protect residents and loved ones, and build a sustainable and innovative continuing care system for all Albertans.

We are invested in making improvements, in increasing continuing care capacity, enhancing home care, and innovating and diversifying care options. We are invested in care for all Albertans.

Thank you for your continued interest and support in our work. For more information continuing care in Alberta, please visit <https://www.albertahealthservices.ca/cc/page15328.aspx>.

If you have any questions, please email us at [continuingcare@ahs.ca](mailto:continuingcare@ahs.ca).

Many thanks,

*Janine Sakatch*

*(Pronouns: she/her)*

**Community Engagement & External Relations**

**Alberta Health Services**



**Alberta Health  
Services**

Healthy Albertans  
Healthy Communities  
**Together.**



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**COVID-19 in Continuing Care Facilities – Recommendations from the Office of the Auditor General**

**Recommendation 1: Update and expand a pandemic plan common to the entire continuing care sector.**

**Responsibility: Alberta Health**

- Alberta Health has been asked to develop an up-to-date, comprehensive, continuing care-focused pandemic plan relevant to all key stakeholders – Alberta Health, AHS, and facility operators. The plan will use pre-existing continuing care pandemic plans maintained by AHS and plans from operators for their sites as a starting point, and reflect learnings from the COVID-19 response.
- In March 2020, AHS updated its existing Pandemic Operational Guide and has continued updating it with lessons learned throughout the course of the pandemic.
- In June 2020, using learnings from wave 1, AHS also updated the *Guide to Assessment Treatment and Stabilization in Place Continuing Care* for COVID.
- AHS will work closely with Alberta Health to further update the pandemic plan, including relevant AHS plans. This includes working with operators to ensure their pandemic plans align with the provincial response.

**Recommendation 2: Exercise and simulate updated plan regularly, with all parties.**

**Responsibility: Alberta Health.**

- Alberta Health has been asked to lead periodic pandemic response exercises for Alberta's facility-based continuing care sector, based upon a continuing care specific plan, across all levels of the system, and involving operational and front-line staff.
- Simulations would be based on realistic disease examples, including respiratory diseases such as COVID-19.
- AHS will work with Alberta Health on this recommendation, both participating in simulations and reporting our lessons learned, while also providing recommendations and supports as needed.

**Recommendation 3: Develop a continuing care staffing strategy to increase staffing system resilience.**

**Responsibility: Alberta Health.**

- Alberta Health has been asked to develop and implement a staffing strategy for facility-based continuing care. This strategy would build on efforts already underway focused on staffing hours and staff mix from the response to the *Facility-Based Continuing Care review* recommendations and consider other factors that contributed to staff vulnerability during COVID-19.
- AHS will share with Alberta Health our operational knowledge, experience and expertise to support and inform the development of this strategy.



**Recommendation 4: Formalize centre of expertise capacity for outbreak management.**

**Responsibility: Alberta Health Services.**

- AHS has been asked to formalize multi-disciplinary outbreak response and support systems that would provide centre of expertise services, monitor and track, debrief and report on, communicable disease outbreaks at continuing care facilities, as well as other residential care and treatment facilities funded by AHS.
- AHS has existing provincial and zone-based expertise to support communicable disease outbreaks at continuing care facilities, including IPC specialists, CDC and public health experts.
- As the pandemic progressed, processes were adapted based on learnings to better support sites experiencing an outbreak. AHS took steps to protect residents of long-term care and designated supportive living from COVID-19 by implementing strict measures to prevent or limit the spread of the virus. Starting in wave 1, these measures included visitation restrictions, limiting staff to working at single sites, hiring temporary contracted staff, and isolation protocols for residents or staff who fell ill. Where possible, these measures also took into account the balance between protection and the mental health effects of isolation.
- Beginning in December 2020, AHS has also enhanced outbreak management support to outbreak zones and sites including infection prevention and control, public health and quality resources to support outbreak responses in continuing care facilities.
- Working with operators, system partners and stakeholders, AHS will continue to develop and formalize outbreak response systems specific to continuing care facilities.

**Recommendation 5: Formalize operational improvements in outbreak testing.**

**Responsibility: Alberta Health Services.**

- APL accepts the recommendations made by the OAG. During the COVID-19 pandemic, APL implemented many ongoing changes to expedite and improve the timeliness of the delivery of lab results during the COVID-19 pandemic.
- During the pandemic, APL took immediate steps to correct issues with the way that COVID-19 samples were being collected, including working with AHS and continuing care facilities to develop manual workarounds to get results to facilities as quickly as possible. As well, APL staff provided significant education to facilities on proper labelling and documentation for swabs. APL continues to collaborate and communicate with sites to educate and identify missing information on requisitions that direct the testing performed.
- In the summer of 2020, at a time where significant numbers of public swabs were being completed, APL began prioritizing testing of swabs from some high-priority areas, such as those under COVID-19 outbreak investigation, including continuing care and healthcare workers.

- In early fall, 2020, AHS worked with APL and continuing care facilities, equipping them with a significant number of testing supplies, reducing the need for sites to order supplies when needed, thereby reducing testing times.
- Processes that have been developed as the pandemic evolved have been or are being incorporated into routine practices and shared with operators to ensure alignment and adoption province wide.

**Recommendation 6: Evaluate all existing infrastructure and set a strategy for improving facility infrastructure.**

***Responsibility: Alberta Health.***

- Alberta Health has been asked to develop a priority list and strategy for upgrading or eliminating existing continuing care buildings based on a comprehensive assessment of all continuing care facilities to be completed by AHS.
- AHS has made good progress through holding preliminary conversations with operators of aging infrastructure to review modernization needs, and creating a priority list of needs.
- AHS will complete the assessments required by AH, to support their development of a priority infrastructure list.
- AHS has also already worked with Alberta Health and Alberta Infrastructure to update Continuing Care Design Standards and Best Practices in Alberta. These design standards will ensure new and modernized facilities incorporate the latest features for resident and staff safety.
- Changes include completing the move to private rooms in Continuing Care, ensuring more separation, and improved health and safety for continuing care staff during an outbreak.
- All ward accommodations were eliminated early in the pandemic, and selectively shared two-bed rooms were converted to private rooms based on zone assessments of risk.
- Working closely with operators, AHS will also continue to eliminate all two-bed resident accommodations.

**Recommendation 7: Track resident illness and staff absences during communicable disease outbreaks in facilities.**

***Responsibility: Alberta Health Services.***

- AHS has been asked to develop or adapt a surveillance system to track all resident cases and deaths, as well as information on staff absences, during any communicable disease or outbreak in facilities. This data would be used to inform risk and quality management at zone and provincial levels.
- AHS already tracks resident cases for communicable disease outbreaks in continuing care.
- The safety of our staff and our residents is a priority for AHS and we take every measure possible to ensure cases are tracked, and steps are taken to protect those in our care.

- Reviewing our current practice, AHS will develop additional process improvements, where possible, as well as new practices for tracking staff absences during communicable disease outbreaks.

**Recommendation 8: Implement recommendations from Alberta Health Services internal reports.**

***Responsibility: Alberta Health Services.***

- AHS has been asked to accumulate, evaluate and implement all recommendations, lessons learned, and other required actions identified in its own internal summary reports on continuing care outbreaks.
- AHS has consolidated the recommendations from internal reports and has completed a number of actions as the pandemic progressed. Some examples include:
  - AHS worked with the CMOH around the need to understand and recognize the health impacts on families and loved ones which contributed to Order changes.
  - The dedicated operator liaison remained in place throughout the pandemic and the email line remains open today.
  - As per initial CMOH orders, high-touch cleaning requirements were in place and persisted in IPC documents after orders were rescinded.
  - Recognizing the impact of suspended programs, AHS reviewed these programs and where there were alternatives, they were implemented. Programs were reinstated as soon as feasible.
  - AHS reviewed the approach to limiting Home Care and that strategy was removed as the impact of COVID-19 was better understood.
- AHS will report on actions taken as part of the COVID-19 response, and how the effective actions and lessons learned were incorporated into care. The work has been ongoing since the pandemic began and will continue indefinitely as AHS continues to improve on processes.
- We will continue to review recommendations to ensure we have considered all of them for both ongoing processes and future pandemic planning.

Alberta Beach Village Office

From: Community Engagement <Community.Engagement@albertahealthservices.ca>
Sent: February 27, 2023 1:48 PM
To: Community Engagement
Subject: Official Administrator's 90-Day Report
Attachments: FINAL 90day backgrounder.pdf



Dr. John Cowell
AHS Official Administrator

Official Administrator's 90-Day Report

Dear Community Leaders,

After 90 days as AHS' Official Administrator, I'm pleased to share my report on our ongoing progress and actions to date.

We are already seeing progress in these strategic areas:

- improving EMS response times
decreasing emergency department wait times
improving patient flow throughout the healthcare continuum
reducing wait times for surgeries



These areas align with the Government of Alberta Healthcare Action Plan to enable rapid reforms and improve outcomes in healthcare delivery.

The 90-day report outlines the ongoing significant work and lays the foundation for long-term transformation to improve patient experience and health outcomes.

Here are a few highlights:

Between September 2022 and January 2023

- Opened an average of 255 net-new, non-ICU acute care beds across the province.

Between November 2022 and January 2023

- Reduced emergency department wait time to see a doctor by 10 per cent.

- Reduced total time spent in the emergency department for admitted patients by five per cent.
- Added 39 front-line staff, including paramedics, emergency communications officers and front-line supervisors.
- Opened 292 net-new designated supportive living beds.
- Opened 26 net new mental health beds and 26 net new addiction beds (for a total of 52 beds).
- Lowered the number of patients waiting for a continuing care space from 253 to 179.

**Between November 2022 and February 2023**

- Lowered the number of patients waiting outside the clinically recommended wait time for surgery from 39,246 to 35,595, a 9.3 per cent reduction.

**Currently**

- Posting 114 full-time equivalent nursing staff positions to support emergency department teams in our 16 largest hospitals.
- Recruiting 127 full-time allied health staff, such as social workers, physiotherapists, and occupational therapists, to support patient flow.

We will be reporting regularly with complete transparency and accountability. To learn more, please see our [backgrounder](#) and [government news release](#) on the [AHS webpage](#). I also encourage you to read the full report.

We recognize that you may have questions, and so I invite you to respond to this email.

I'm proud of what we've been able to accomplish so far and I remain confident that we'll continue to make progress towards our goals.

Sincerely,

**Dr. John Cowell**  
AHS Official Administrator




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February 27, 2023

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## Healthcare Action Plan: Official Administrator 90-Day Report

CALGARY — Full-time paramedics, acute care staff and emergency department (ED) staff are being added to the front-line ranks of Alberta Health Services (AHS), as part of efforts to reduce ED wait times and improve EMS response times.

These initiatives — as well as other immediate action items and system improvements — are part of the 90-Day Report from AHS Official Administrator Dr. John Cowell.

Additions to front-line staff include:

- AHS is adding 114 full-time equivalent nursing staff to our emergency department teams in our 16 largest hospitals and some of our suburban hospitals to ensure the transfer of responsibility for patient care from paramedics to ED staff is fast and safe. This will help reduce the time paramedics spend in our hospitals, ensuring more crews are available and ready to respond to emergencies.
- AHS is recruiting 127 full-time allied health staff, such as social workers, physiotherapists, and occupational therapists, to support patient flow through our 16 largest emergency departments.
- AHS EMS is transitioning 70 current temporary full-time paramedic positions to regular (permanent) full-time. These positions will be allocated to all five of our operating zones, with 20 positions in Calgary and Edmonton, and 10 positions in each of our three rural zones.
- A further 80 full-time regular paramedic positions will be posted shortly.

These initiatives are part of the Government of Alberta's Healthcare Action Plan, launched in mid-November 2022 to ensure rapid improvements in key areas of healthcare delivery.

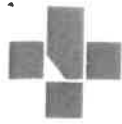
AHS continues to place focus on four main priority areas: improving EMS response times; reducing wait times for surgeries; improving patient flow throughout the healthcare continuum; and decreasing emergency department wait times.

Significant work is ongoing, and improvements reported, across all priority areas. EMS response times have stabilized despite a sustained 30 per cent increase in call volume, the adult surgical wait-list has almost returned to pre-COVID-19 volumes, and capacity continues to be added to the system.

Improvements and successes over the past 90 days include:

*Improving EMS response times:*

- EMS response times are improving, despite a sustained 30 per cent increase in call volume across the province. Minutes really matter when responding to calls seeking help for life-threatening situations. Comparing November 2022 with January 2023, EMS response times for the most urgent calls are shorter:



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- 17 minutes in metro and urban areas, down from 21.8 minutes.
  - 19.2 minutes in communities with over 3,000 residents, down from 21.5 minutes.
  - 34.9 minutes in rural communities with under 3,000 residents, down from 36 minutes.
  - 57.5 minutes in remote communities, down from 63.9 minutes.
- Note: AHS is focusing its measures on the 90th percentile, meaning these are the response times for 90 per cent of activity.
- The frequency of red alerts is also coming down.
    - In January 2022, in the Edmonton Zone, there were 1,092 red alerts for a total of 39.7 hours, compared to 81 alerts and 1.8 hours in January 2023.
    - In Calgary Zone, in January 2022, there were 328 red alerts for a total of 8.1 hours compared to 134 red alerts and a total of 3.2 hours in January 2023.
  - Between November 2022 and January 2023, EMS added 39 front-line staff, including paramedics, emergency communications officers, and front-line supervisors. Overall, EMS hired 457 new staff members in 2022, including 341 paramedics.

#### *Reducing Emergency Department wait-times:*

- ED wait-times are coming down. From November 2022 to January 2023:
    - Emergency department wait time to see a doctor has been reduced by 10 per cent to 6.4 hours.
    - Total time spent in the emergency department for admitted patients has been reduced by five per cent to 40 hours.
    - Total time in the emergency department for discharged patients remains stable at 11.8 hours.
- Note: AHS is focusing its measures on the 90th percentile, meaning these are the response times for 90 per cent of activity.

#### *Improving patient flow throughout the healthcare continuum:*

- Between September 2022 and January 2023, AHS:
  - Opened an average of 255 net-new, non-ICU acute care beds across the province.
- Between November 2022 and January 2023, AHS:
  - Opened 292 net-new designated supportive living beds.
  - Opened 55 net-new long-term care beds.
  - Opened 26 net new mental health beds and 26 net new addiction beds (for a total of 52 beds).
  - Opened 362 net-new community spaces with wrap-around health supports.
  - Recruited 28 physicians to rural Alberta, including 12 in the North Zone, four in the South Zone, and 12 in the Central Zone.

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- Added 278 more registered nurses, licensed practical nurses and healthcare aides.
- Added 48 more allied health professionals, including social workers, recreation therapists, occupational therapists, and audiologists.
- In January 2023, the number of assessed patients waiting in the province's largest 14 hospitals for a continuing care space was 179, lower than the 218 patients who were waiting at the end of the 2018/2019 fiscal year, and also lower than the 253 patients waiting in November 2022.

### *Reducing wait times for surgeries:*

- By March 31, 2023, it is anticipated that AHS and the chartered surgical facilities will have completed 290,000 surgeries, which is an increase of 11,400 surgeries — or 4 per cent over last year. On Oct. 31, 2022, the number of patients waiting outside the clinically recommended wait time was 39,246 and that number has decreased to 35,595 as of Feb. 20, 2023, and we expect a further decrease by March 31, 2023. The number of patients waiting the longest relative to their clinically recommended wait times will have decreased by 30 per cent between April 1, 2022, and March 31, 2023.
- Between November 2022 and January 2023, the number of patients who have been waiting at least three times longer than a clinically appropriate time for surgery has been reduced by five per cent — representing about 800 fewer Albertans on the waitlist.
- At the end of January, cancer surgeries in Alberta were up 11 per cent compared to the same time frame in the pre-pandemic 2018-19 fiscal year.
- AHS signed contracts with chartered surgical facilities in Calgary and Edmonton, for an additional 6,000 orthopedic procedures.
- Adding up to 1,200 additional surgical procedures annually at the recently opened fifth surgical suite at the Lois Hole Hospital for Women in Edmonton.

### *Alberta Surgical Initiative (ASI) – Surgical Waitlist Overview:*

AHS has done considerable work over the past four years to introduce better management of the list of Albertans who are waiting for surgery.

Adult patients who have been waiting for one day, one week, months or longer are included in this list, which changes constantly as thousands of procedures are completed every month – often on an emergency basis – and more patients are newly assessed as requiring surgery.

The focus is to ensure that all surgeries are completed within clinically recommended timeframes, and the data is being used in more and more sophisticated ways to analyze the waitlists of individual surgeons, factors that inform the appropriate treatment of individual patients, the appropriate utilization of all available operating room capacity, and the most efficient scheduling of surgeons, anesthesiologists, and nurses.

AHS is focused on ensuring that the approximately 35,595 patients waiting longer than clinically recommended wait times get their surgeries as soon as possible, with those who are most clinically urgent and who have been waiting the longest receiving their surgery first.



The wait time for scheduled surgery starts at the point in time when the surgeon and patient make the decision that surgery is appropriate, and the patient is socially, medically and functionally ready to proceed to surgery. The time from this date to the date the patient receives their surgery is the calculated service wait time.

The clinically recommended wait-time window is different for each procedure. AHS focuses on ensuring urgent and life-saving procedures are completed immediately. As surgeries are assessed within their clinical target window, it is not possible to draw comparisons across all surgeries for an average wait time.

In Alberta, we have a provincial tool, Adult Coding Access Targets for Surgery (ACATS), that helps us prioritize surgery by individual patient clinical diagnosis by assignment of a clinical diagnostic code. This tool allows us to provide information to surgeons to prioritize those patients that are the sickest and need surgery urgently before those who are not as urgent. This helps us manage our available capacity and aids in prioritization.

Diagnosis and wait-time targets are evidence-based when possible and consensus-based by surgeons, from all surgical services across Alberta. ACATS codes, including a Decision To Treat (DTT) date and a Ready To Treat (RTT) date, are the data points used in surgical wait-time measurement, management and reporting.

For a number of reasons, some surgeons experience longer wait-lists than others. For example, some surgeons may have high wait lists as they provide specialized service limited to a few sites (for example, specialized cancer surgery). AHS is working directly with surgeons who have the longest wait lists to help find solutions that will enable their patients to receive surgery more quickly. Some steps to engage surgeons with high wait lists include:

- Increased surgeon accountability for long waiting cases.
- Looking closely at cases in which the waitlist is three times above average or longer to understand and help remediate the issue.
- Ensuring beds and operating room time for the most complex cases.
- Using the ACATS tool.

In addition, a previous lack of central access and intake has meant that primary care physicians may have referred to one specialist more than another. However, the Alberta Facilitated Access to Specialized Treatment (FAST) program is being implemented province-wide to help balance the referral process.

14.d



ALBERTA  
MUNICIPAL AFFAIRS

*Office of the Minister  
MLA, Calgary-Shaw*

AR109325

February 28, 2023

Her Worship Angela Duncan  
Mayor  
Alberta Beach  
PO Box 278  
Alberta Beach AB T0E 0A0

Dear Mayor Duncan:

I am pleased to inform you that Alberta Beach has been approved for \$65,846 under the 2022/23 Alberta Community Partnership Strategic Initiatives component. This grant funding will support Alberta Beach with the incremental financial and operational impacts surrounding Pope Francis' visit to the Lac Ste Anne Pilgrimage Site. The reimbursement amount is based on Alberta Beach's submitted and verified costs related to this special event in our province.

Department staff will be in contact with your administration regarding the conditional grant agreement. The agreement will be sent to your chief administrative officer to obtain the appropriate signatures.

If you have any questions regarding this grant, please contact Susan McFarlane, Director, Grant Program Delivery, toll-free by first dialing 310-0000, then 780-644-1243, or at [susan.mcfarlane@gov.ab.ca](mailto:susan.mcfarlane@gov.ab.ca).

I appreciate the efforts of council and all municipal staff who made Pope Francis' visit a success.

Sincerely,

A handwritten signature in cursive script that reads "Rebecca Schulz".

Rebecca Schulz  
Minister

cc: Shane Getson, MLA, Lac Ste. Anne-Parkland  
Kathy Skwarchuk, Chief Administrative Officer, Alberta Beach

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**aboffice@albertabeach.com**

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**From:** municipalservicesdivision@gov.ab.ca  
**Sent:** March 1, 2023 7:08 AM  
**To:** Kathy Skwarchuk  
**Subject:** Letter from Minister Schulz - Budget 2023  
**Attachments:** Budget 2023\_Municipal Affairs.pdf

Good morning,

Please see the attached letter from the Honourable Rebecca Schulz, Minister of Municipal Affairs, regarding Budget 2023.

Thank you

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ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister  
MLA, Calgary-Shaw*

AR111005

Dear Chief Elected Officials:

My colleague, the Honourable Travis Toews, President of Treasury Board and Minister of Finance, has tabled *Budget 2023* in the Alberta Legislature. I am writing to share information with you about how *Budget 2023* impacts municipalities.

Alberta's government is helping to secure Alberta's future by investing almost \$1 billion to build stronger communities across our province. The Municipal Affairs budget reflects an overall increase of \$45.2 million from the previous budget. These investments will continue to support municipalities in providing well-managed, collaborative, and accountable local government to Albertans.

We have heard frequently how important it is for Alberta municipalities to secure reliable, long-term funding for infrastructure and services in your communities. Through *Budget 2023*, capital support for municipalities is being maintained with \$485 million provided through the Municipal Sustainability Initiative (MSI). In addition, we are doubling MSI operating funding to \$60 million. The estimated 2023 MSI allocations are available on the program website at [www.alberta.ca/municipal-sustainability-initiative.aspx](http://www.alberta.ca/municipal-sustainability-initiative.aspx).

Next year, we will be introducing the Local Government Fiscal Framework (LGFF), an updated framework that ties funding to provincial revenue changes, which will ensure sustainable funding levels for the province and allow municipalities to plan more effectively for the future. The baseline funding amount for the LGFF will be \$722 million in 2024/25. Furthermore, we heard your feedback and, subject to approval by the Legislature, are updating the legislation so that this amount will increase or decrease at 100 per cent of the percentage change in provincial revenues from three years prior, rather than 50 per cent as legislated. Based on the most current financial data and subject to approval of the legislation, we anticipate funding for municipalities will increase by 12.6 per cent to approximately \$813 million for the 2025/26 fiscal year.

The federal Canada Community-Building Fund (CCBF), which provides infrastructure funding to municipalities throughout the province, will see an increase of \$11.1 million to Alberta. The estimated 2023 CCBF allocations are available on the program website at [www.alberta.ca/canada-community-building-fund.aspx](http://www.alberta.ca/canada-community-building-fund.aspx).

MSI and CCBF program funding is subject to the Legislative Assembly's approval of *Budget 2023*. Individual allocations and 2023 funding are subject to ministerial authorization under the respective program guidelines. Federal CCBF funding is also subject to confirmation by the Government of Canada. Municipalities can anticipate receiving letters confirming MSI and CCBF funding commitments in April.

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I am pleased to inform you that an additional \$3 million in grant funding is being committed in support of local public library boards, which means an increase of at least five per cent for all library boards. This funding increase will help maintain the delivery of critical literacy and skill-building resources to Albertans. There will also be an increase of \$800,000 in funding to the Land and Property Rights Tribunal to expand capacity for timely surface rights decisions.

Additionally, *Budget 2023* will provide an increase of \$500,000 to provide fire services training grants. Public safety is always a priority, and while we respect that fire services is a municipal responsibility, our government recognizes that a strong provincial-municipal partnership remains key to keeping Albertans safe.

As we all look forward to the year ahead, I want to re-iterate that Alberta municipalities remain our partners in economic prosperity and in delivering the critical public services and infrastructure that Albertans need and deserve. Municipal Affairs remains committed to providing sustainable levels of capital funding, promoting economic development, and supporting local governments in the provision of programs and services.

Alberta's economy has momentum, and we are focused on even more job creation and diversification as we continue to be the economic engine of Canada. At the same time, we recognize Albertans are dealing with the financial pressures of high inflation.

*Budget 2023* will help grow our economy while also strengthening health care, improving public safety, and providing relief to Albertans through the inflation crisis. Alberta's government will do its part by remaining steadfastly committed to responsible management, paying down the debt, and saving for tomorrow.

With these priorities in mind, we will move forward together in fulfilling Alberta's promise and securing a bright and prosperous future for Alberta families.

Sincerely,



Rebecca Schulz  
Minister

## 2023 Municipal Sustainability Initiative Allocations

Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
<b>Total</b>	<b>485,000,000</b>	<b>60,000,000</b>	<b>545,000,000</b>
<b>Cities</b>			
AIRDRIE	7,490,765	978,974	8,469,739
BEAUMONT	2,016,399	278,834	2,295,233
BROOKS	1,405,625	191,386	1,597,011
CALGARY	128,088,752	0	128,088,752
CAMROSE	2,039,756	274,586	2,314,342
CHESTERMERE	2,262,223	313,752	2,575,975
COLD LAKE	1,646,201	228,574	1,874,775
EDMONTON	95,318,204	0	95,318,204
FORT SASKATCHEWAN	3,103,291	420,994	3,524,285
GRANDE PRAIRIE	7,244,531	944,952	8,189,483
LACOMBE	1,451,330	201,366	1,652,696
LEDUC	3,815,262	520,142	4,335,404
LETHBRIDGE	10,200,842	1,303,180	11,504,022
LLOYDMINSTER	2,172,375	298,730	2,471,105
MEDICINE HAT	6,437,648	834,336	7,271,984
RED DEER	10,780,196	1,389,912	12,170,108
SPRUCE GROVE	3,893,722	519,060	4,412,782
ST. ALBERT	7,435,440	984,262	8,419,702
WETASKIWIN	1,277,057	177,560	1,454,617
<b>Towns</b>			
ATHABASCA	339,047	65,176	404,223
BANFF	1,402,845	218,568	1,621,413
BARRHEAD	485,146	305,840	790,986
BASHAW	120,510	118,190	238,700
BASSANO	155,583	100,418	256,001
BEAVERLODGE	283,701	57,976	341,677
BENTLEY	142,469	92,522	234,991
BLACKFALDS	1,038,543	152,758	1,191,301
BON ACCORD	182,309	119,284	301,593
BONNYVILLE	732,420	116,740	849,160
BOW ISLAND	228,098	249,276	477,374
BOWDEN	154,133	162,042	316,175
BRUDERHEIM	174,569	112,014	286,583
CALMAR	258,176	54,684	312,860
CANMORE	2,622,876	401,226	3,024,102
CARDSTON	392,944	450,822	843,766
CARSTAIRS	464,223	81,536	545,759
CASTOR	126,101	128,358	254,459
CLARESHOLM	404,602	72,800	477,402
COALDALE	867,856	130,116	997,972
COALHURST	294,269	193,938	488,207

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
COCHRANE	3,295,030	451,288	3,746,318
CORONATION	128,288	129,748	258,036
CROSSFIELD	421,164	77,198	498,362
DAYSLAND	117,148	117,070	234,218
DEVON	697,278	110,248	807,526
DIAMOND VALLEY	624,522	124,146	748,668
DIDSBURY	540,506	345,808	886,314
DRAYTON VALLEY	851,583	133,310	984,893
DRUMHELLER	824,841	514,290	1,339,131
ECKVILLE	150,434	154,242	304,676
EDSON	939,479	143,182	1,082,661
ELK POINT	186,729	116,586	303,315
FAIRVIEW	322,012	208,110	530,122
FALHER	139,274	141,562	280,836
FORT MACLEOD	335,241	64,534	399,775
FOX CREEK	314,725	62,648	377,373
GIBBONS	344,103	65,234	409,337
GRIMSHAW	292,874	323,042	615,916
HANNA	277,616	305,666	583,282
HARDISTY	107,234	36,308	143,542
HIGH LEVEL	422,038	269,132	691,170
HIGH PRAIRIE	291,086	58,808	349,894
HIGH RIVER	1,480,481	210,512	1,690,993
HINTON	1,100,330	164,046	1,264,376
INNISFAIL	847,106	130,080	977,186
IRRICANA	157,154	101,126	258,280
KILLAM	136,534	87,562	224,096
LAMONT	206,782	220,630	427,412
LEGAL	165,968	108,350	274,318
MAGRATH	258,895	290,978	549,873
MANNING	153,802	156,670	310,472
MAYERTHORPE	160,372	170,544	330,916
MCLENNAN	110,324	189,848	300,172
MILK RIVER	117,621	117,430	235,051
MILLET	229,783	145,758	375,541
MORINVILLE	1,024,400	151,342	1,175,742
MUNDARE	125,226	79,564	204,790
NANTON	259,595	55,110	314,705
NOBLEFORD	164,641	42,942	207,583
OKOTOKS	3,209,241	438,100	3,647,341
OLDS	1,016,622	152,920	1,169,542
ONOWAY	143,026	90,428	233,454
OYEN	135,964	138,678	274,642
PEACE RIVER	750,604	118,068	868,672
PENHOLD	374,473	242,062	616,535
PICTURE BUTTE	210,683	136,550	347,233
PINCHER CREEK	404,037	73,266	477,303
PONOKA	738,705	466,336	1,205,041

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
PROVOST	239,119	149,678	388,797
RAINBOW LAKE	116,921	191,710	308,631
RAYMOND	415,051	485,476	900,527
REDCLIFF	603,421	98,566	701,987
REDWATER	263,368	56,258	319,626
RIMBEY	296,423	59,686	356,109
ROCKY MOUNTAIN HOUSE	720,423	113,876	834,299
SEDGEWICK	120,718	76,984	197,702
SEXSMITH	298,037	59,740	357,777
SLAVE LAKE	708,995	111,906	820,901
SMOKY LAKE	133,199	132,806	266,005
SPIRIT RIVER	133,984	135,828	269,812
ST. PAUL	621,506	390,318	1,011,824
STAVELY	97,377	34,718	132,095
STETTLER	649,945	104,896	754,841
STONY PLAIN	1,890,824	263,552	2,154,376
STRATHMORE	1,432,830	204,692	1,637,522
SUNDRE	320,075	62,972	383,047
SWAN HILLS	161,920	295,664	457,584
SYLVAN LAKE	1,615,280	229,888	1,845,168
TABER	851,145	128,398	979,543
THORSBY	138,024	88,970	226,994
THREE HILLS	342,057	221,000	563,057
TOFIELD	245,728	154,482	400,210
TROCHU	137,657	142,318	279,975
TWO HILLS	163,454	322,988	486,442
VALLEYVIEW	227,594	141,734	369,328
VAUXHALL	148,502	278,368	426,870
VEGREVILLE	621,277	101,106	722,383
VERMILION	472,300	82,588	554,888
VIKING	141,533	145,296	286,829
VULCAN	225,978	143,874	369,852
WAINWRIGHT	681,539	108,874	790,413
WEMBLEY	190,969	46,366	237,335
WESTLOCK	541,202	90,218	631,420
WHITECOURT	1,175,591	175,288	1,350,879
<b>Villages</b>			
ACME	102,499	98,678	201,177
ALBERTA BEACH	155,178	42,420	197,598
ALIX	112,563	36,466	149,029
ALLIANCE	57,932	59,426	117,358
AMISK	61,612	69,662	131,274
ANDREW	82,311	74,044	156,355
ARROWWOOD	62,306	70,354	132,660
BARNWELL	128,224	84,302	212,526
BARONS	71,576	97,610	169,186
BAWLF	80,263	73,422	153,685
BEISEKER	123,770	37,990	161,760

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
BERWYN	88,776	138,030	226,806
BIG VALLEY	74,454	99,614	174,068
BITTERN LAKE	65,194	41,216	106,410
BOYLE	130,380	128,698	259,078
BRETON	96,985	62,454	159,439
CARBON	87,115	130,508	217,623
CARMANGAY	66,152	54,936	121,088
CAROLINE	87,600	132,878	220,478
CHAMPION	71,477	93,018	164,495
CHAUVIN	73,160	98,636	171,796
CHIPMAN	71,431	58,098	129,529
CLIVE	109,775	70,876	180,651
CLYDE	80,860	74,268	155,128
CONSORT	109,311	106,902	216,213
COUTTS	67,114	54,620	121,734
COWLEY	63,244	50,552	113,796
CREMONA	84,281	54,536	138,817
CZAR	61,327	69,228	130,555
DELBURNE	125,232	124,762	249,994
DELIA	63,783	51,308	115,091
DONALDA	62,604	72,712	135,316
DONNELLY	72,215	97,908	170,123
DUCHESS	140,119	145,246	285,365
EDBERG	57,157	58,720	115,877
EDGERTON	79,733	114,982	194,715
ELNORA	69,868	89,126	158,994
EMPRESS	59,633	59,902	119,535
FOREMOST	92,938	86,636	179,574
FORESTBURG	119,992	207,472	327,464
GIROUXVILLE	67,039	86,922	153,961
GLENDON	89,257	81,544	170,801
GLENWOOD	71,810	62,126	133,936
HALKIRK	54,888	50,838	105,726
HAY LAKES	87,914	81,508	169,422
HEISLER	58,001	60,592	118,593
HILL SPRING	59,331	45,432	104,763
HINES CREEK	72,536	98,724	171,260
HOLDEN	74,985	99,894	174,879
HUGHENDEN	63,997	77,564	141,561
HUSSAR	61,205	48,406	109,611
INNISFREE	62,920	73,536	136,456
IRMA	89,862	84,258	174,120
KITSCOTY	132,333	133,782	266,115
LINDEN	119,527	77,544	197,071
LOMOND	58,816	61,884	120,700
LONGVIEW	75,211	31,970	107,181
LOUGHEED	66,409	80,466	146,875
MANNVILLE	114,066	197,524	311,590

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
MARWAYNE	96,804	152,330	249,134
MILO	54,910	27,224	82,134
MORRIN	64,125	77,008	141,133
MUNSON	62,406	48,796	111,202
MYRNAM	71,642	97,240	168,882
NAMPA	79,633	32,476	112,109
PARADISE VALLEY	59,515	64,502	124,017
ROCKYFORD	72,488	62,238	134,726
ROSALIND	61,201	66,514	127,715
ROSEMARY	76,385	108,896	185,281
RYCROFT	101,768	64,946	166,714
RYLEY	86,425	127,154	213,579
SPRING LAKE	119,970	37,842	157,812
STANDARD	78,416	32,318	110,734
STIRLING	152,735	288,034	440,769
VETERAN	63,410	76,504	139,914
VILNA	67,233	87,146	154,379
WARBURG	110,814	185,164	295,978
WARNER	75,919	104,434	180,353
WASKATENAU	64,150	52,414	116,564
YOUNGSTOWN	57,940	59,428	117,368
<b>Summer Villages</b>			
ARGENTIA BEACH	43,509	9,444	52,953
BETULA BEACH	32,044	6,420	38,464
BIRCH COVE	31,309	9,230	40,539
BIRCHCLIFF	67,798	20,838	88,636
BONDISS	43,317	16,772	60,089
BONNYVILLE BEACH	36,239	13,996	50,235
BURNSTICK LAKE	31,861	6,288	38,149
CASTLE ISLAND	29,895	5,454	35,349
CRYSTAL SPRINGS	43,468	11,864	55,332
GHOST LAKE	39,541	14,344	53,885
GOLDEN DAYS	57,031	18,946	75,977
GRANDVIEW	48,552	17,636	66,188
GULL LAKE	54,232	18,442	72,674
HALF MOON BAY	36,773	9,838	46,611
HORSESHOE BAY	33,469	12,422	45,891
ISLAND LAKE	59,174	19,150	78,324
ISLAND LAKE SOUTH	33,889	11,278	45,167
ITASKA BEACH	34,640	7,560	42,200
JARVIS BAY	71,705	21,272	92,977
KAPASWIN	33,130	5,994	39,124
LAKEVIEW	31,324	7,716	39,040
LARKSPUR	35,042	9,752	44,794
MA-ME-O BEACH	49,994	17,884	67,878
MEWATHA BEACH	41,127	15,418	56,545
NAKAMUN PARK	37,557	15,430	52,987
NORGLÉNWOLD	81,902	22,838	104,740

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
NORRIS BEACH	34,911	9,122	44,033
PARKLAND BEACH	50,004	17,790	67,794
PELICAN NARROWS	45,764	17,088	62,852
POINT ALISON	31,850	5,780	37,630
POPLAR BAY	49,107	17,752	66,859
ROCHON SANDS	43,400	15,392	58,792
ROSS HAVEN	45,834	17,078	62,912
SANDY BEACH	49,927	17,494	67,421
SEBA BEACH	69,534	21,010	90,544
SILVER BEACH	44,370	13,430	57,800
SILVER SANDS	46,098	17,122	63,220
SOUTH BAPTISTE	33,344	11,692	45,036
SOUTH VIEW	33,285	11,784	45,069
SUNBREAKER COVE	56,099	17,004	73,103
SUNDANCE BEACH	40,421	13,580	54,001
SUNRISE BEACH	38,262	15,872	54,134
SUNSET BEACH	35,110	10,268	45,378
SUNSET POINT	47,811	17,388	65,199
VAL QUENTIN	49,326	17,454	66,780
WAIPAROUS	35,021	10,254	45,275
WEST BAPTISTE	35,416	9,206	44,622
WEST COVE	44,668	16,908	61,576
WHISPERING HILLS	42,845	16,620	59,465
WHITE SANDS	55,258	18,740	73,998
YELLOWSTONE	39,916	16,144	56,060
<b>Municipal Districts and Counties</b>			
ACADIA NO. 34, M.D. OF	202,577	79,034	281,611
ATHABASCA COUNTY	1,390,220	344,076	1,734,296
BARRHEAD NO. 11, COUNTY OF	897,269	345,476	1,242,745
BEAVER COUNTY	1,085,155	410,658	1,495,813
BIG LAKES COUNTY	911,633	147,308	1,058,941
BIGHORN NO. 8, M.D. OF	350,286	73,816	424,102
BIRCH HILLS COUNTY	485,473	168,050	653,523
BONNYVILLE NO. 87, M.D. OF	2,486,232	397,624	2,883,856
BRAZEAU COUNTY	1,376,840	230,638	1,607,478
CAMROSE COUNTY	1,454,771	428,248	1,883,019
CARDSTON COUNTY	679,160	268,742	947,902
CLEAR HILLS COUNTY	781,704	274,008	1,055,712
CLEARWATER COUNTY	2,428,477	386,360	2,814,837
CYPRESS COUNTY	2,039,853	316,068	2,355,921
FAIRVIEW NO. 136, M.D. OF	390,605	141,776	532,381
FLAGSTAFF COUNTY	1,144,021	472,508	1,616,529
FOOTHILLS COUNTY	3,210,754	514,818	3,725,572
FORTY MILE NO. 8, COUNTY OF	1,088,265	342,428	1,430,693
GRANDE PRAIRIE NO. 1, COUNTY OF	3,809,000	684,538	4,493,538
GREENVIEW NO. 16, M.D. OF	3,184,939	523,534	3,708,473
KNEEHILL COUNTY	1,176,683	290,426	1,467,109
LACOMBE COUNTY	1,881,530	298,984	2,180,514

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
LAC STE. ANNE COUNTY	1,450,152	215,836	1,665,988
LAMONT COUNTY	909,040	319,632	1,228,672
LEDUC COUNTY	3,073,816	497,408	3,571,224
LESSER SLAVE RIVER NO. 124, M.D. OF	630,108	110,400	740,508
LETHBRIDGE COUNTY	1,388,843	210,780	1,599,623
MINBURN NO. 27, COUNTY OF	838,363	302,710	1,141,073
MOUNTAIN VIEW COUNTY	2,106,304	336,652	2,442,956
NEWELL, COUNTY OF	1,754,334	277,902	2,032,236
NORTHERN LIGHTS, COUNTY OF	857,042	299,602	1,156,644
NORTHERN SUNRISE COUNTY	790,509	132,712	923,221
OPPORTUNITY NO. 17, M.D. OF	1,030,682	168,932	1,199,614
PAINTEARTH NO. 18, COUNTY OF	693,251	261,004	954,255
PARKLAND COUNTY	4,196,170	687,452	4,883,622
PEACE NO. 135, M.D. OF	308,696	126,282	434,978
PINCHER CREEK NO. 9, M.D. OF	620,076	107,056	727,132
PONOKA COUNTY	1,512,631	237,604	1,750,235
PROVOST NO. 52, M.D. OF	952,435	147,654	1,100,089
RANGLAND NO. 66, M.D. OF	140,774	43,368	184,142
RED DEER COUNTY	3,015,450	469,768	3,485,218
ROCKY VIEW COUNTY	6,463,565	1,027,950	7,491,515
SADDLE HILLS COUNTY	979,556	158,410	1,137,966
SMOKY LAKE COUNTY	640,324	215,604	855,928
SMOKY RIVER NO. 130, M.D. OF	734,616	214,982	949,598
SPIRIT RIVER NO. 133, M.D. OF	253,141	93,528	346,669
ST. PAUL NO. 19, COUNTY OF	1,126,608	226,672	1,353,280
STARLAND COUNTY	651,812	223,628	875,440
STETTLER NO. 6, COUNTY OF	1,254,433	504,844	1,759,277
STURGEON COUNTY	2,773,977	438,770	3,212,747
TABER, M.D. OF	1,300,755	331,264	1,632,019
THORHILD COUNTY	718,094	239,700	957,794
TWO HILLS NO. 21, COUNTY OF	889,638	396,130	1,285,768
VERMILION RIVER, COUNTY OF	1,805,977	675,268	2,481,245
VULCAN COUNTY	1,058,930	355,916	1,414,846
WAINWRIGHT NO. 61, M.D. OF	1,145,920	282,320	1,428,240
WARNER NO. 5, COUNTY OF	888,552	312,204	1,200,756
WESTLOCK COUNTY	1,119,183	418,682	1,537,865
WETASKIWIN NO. 10, COUNTY OF	1,580,295	246,406	1,826,701
WHEATLAND COUNTY	1,785,214	277,718	2,062,932
WILLOW CREEK NO. 26, M.D. OF	1,123,845	437,712	1,561,557
WOODLANDS COUNTY	845,390	145,198	990,588
YELLOWHEAD COUNTY	2,898,904	457,786	3,356,690
I.D. NO. 04 (WATERTON)	117,409	38,170	155,579
I.D. NO. 09 (BANFF)	362,178	76,892	439,070
I.D. NO. 12 (JASPER NATIONAL PARK)	66,541	21,392	87,933
I.D. NO. 13 (ELK ISLAND)	52,185	8,160	60,345
I.D. NO. 24 (WOOD BUFFALO)	89,426	32,958	122,384
I.D. NO. 25 (WILLMORE WILDERNESS)	50,417	7,908	58,325
KANANASKIS IMPROVEMENT DISTRICT	101,903	36,628	138,531

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Municipality	Capital Funding (including BMTG)	Operating Funding	Total Funding
<b>SPECIAL AREAS BOARD</b>	<b>2,490,477</b>	<b>736,176</b>	<b>3,226,653</b>
<b>Specialized Municipalities</b>			
CROWSNEST PASS, MUNICIPALITY OF	874,152	243,642	1,117,794
JASPER, MUNICIPALITY OF	728,701	123,552	852,253
LAC LA BICHE COUNTY	1,592,717	247,648	1,840,365
MACKENZIE COUNTY	1,577,420	242,524	1,819,944
STRATHCONA COUNTY	12,016,869	1,685,618	13,702,487
WOOD BUFFALO, REGIONAL MUNICIPALITY OF	12,820,301	1,833,848	14,654,149
<b>Metis Settlements</b>			
BUFFALO LAKE	109,914	33,308	143,222
EAST PRAIRIE	106,805	32,324	139,129
ELIZABETH	99,239	32,766	132,005
FISHING LAKE	103,145	32,392	135,537
GIFT LAKE	118,965	34,660	153,625
KIKINO	134,807	35,622	170,429
PADDLE PRAIRIE	100,364	32,254	132,618
PEAVINE	105,436	32,468	137,904
<b>Redwood Meadows</b>			
TOWNSITE OF REDWOOD MEADOWS	153,955	41,964	195,919

**Notes:**

- a) 2023 MSI program funding is subject to the Alberta Legislature approval of the Government of Alberta Budget 2023.
- b) 2023 MSI funding and individual allocations are subject to the Minister's authorization in accordance with the expressed guidelines of the program.
- c) 2023 MSI capital allocations have been set at the 2022 level. For each municipality, the 2023 MSI operating allocations are double the 2022 amounts.
- d) Allocations for former municipalities that have been restructured are reflected in the allocation of the receiving municipality in accordance with the MSI program guidelines.

14. f

**Alberta Beach Village Office**

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**From:** MA.geptbranch@gov.ab.ca  
**Sent:** March 2, 2023 8:54 AM  
**To:** Kathy Skwarchuk  
**Subject:** 2023 Municipal Sustainability Initiative and Canada Community-Building Fund Allocations  
**Attachments:** ma-2023-msi-ccbf-allocations.pdf

Greetings. Municipal Affairs is pleased to provide you with information on 2023 MSI and CCBF funding (letter attached).

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ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister*

*MLA, Calgary-Shaw*

AR110967

Dear Chief Elected Officials:

The Government of Alberta understands the important role of local governments in fostering vibrant communities and supporting the provincial economy, and we are committed to ensuring municipalities and Metis Settlements meet their infrastructure and operating needs.

In keeping with this commitment, next year we will be introducing the Local Government Fiscal Framework (LGFF), an updated framework that ties funding to provincial revenue changes, which will ensure sustainable funding levels for the province and allow municipalities to plan more effectively for the future. The baseline funding amount for the LGFF will be \$722 million in 2024/25. Subject to approval by the Legislature, the legislation will be updated so that this amount will increase or decrease at 100 per cent of the percentage change in provincial revenues from three years prior, rather than 50 per cent as legislated. In light of this change, capital funding under the Municipal Sustainability Initiative (MSI) and LGFF will total approximately \$2 billion over the next three years, with MSI capital funding set at \$485 million in 2023/24, and LGFF providing \$722 million in 2024/25, and approximately \$813 million in 2025/26.

In addition, operating funding has been increased. As many municipalities are facing increased operating costs due to inflation, our government will double the MSI operating budget in 2023/24 from \$30 million to \$60 million in recognition of these challenges.

**The 2023 MSI allocations for all municipalities and Metis Settlements are available on the program website at [www.alberta.ca/municipal-sustainability-initiative.aspx](http://www.alberta.ca/municipal-sustainability-initiative.aspx).**

I am also pleased to advise you that Alberta's municipalities and Metis Settlements will receive \$266 million in federal funding under the Canada Community-Building Fund (CCBF), an increase of \$11 million from last year.

**The 2023 CCBF allocations are available on the program website at [www.alberta.ca/canada-community-building-fund.aspx](http://www.alberta.ca/canada-community-building-fund.aspx).**

.../2

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Please note MSI and CCBF funding is subject to the Alberta Legislature's approval of Budget 2023, and individual allocations and 2023 funding are subject to Ministerial authorization under the respective program guidelines. CCBF funding is subject to confirmation by the Government of Canada. I expect to send letters confirming MSI and CCBF funding commitments to local governments in the spring.

I look forward to working together to support the infrastructure and operating needs of your communities, and to ensure a smooth transition from the MSI to the LGFF program in 2024.

Sincerely,

Rebecca Schulz  
Minister

cc: Chief Administrative Officers  
Linda Lewis, Interim Chief Administrative Officer, Metis Settlements General Council  
Cathy Heron, President, Alberta Municipalities  
Paul McLauchlin, President, Rural Municipalities of Alberta  
Dave Lamouche, President, Metis Settlements General Council  
Dan Rude, Chief Executive Officer, Alberta Municipalities  
Gerald Rhodes, Executive Director, Rural Municipalities of Alberta

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14.9

## Alberta Beach Village Office

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**From:** Cathy Heron <president@abmunis.ca>  
**Sent:** February 22, 2023 8:50 AM  
**To:** Kathy Skwarchuk  
**Subject:** Join me at ABmunis President's Summit and Municipal Leaders Caucus

Dear Mayors, Councillors and CAOs,

As a Mayor and President of Alberta Municipalities, I know firsthand how important intermunicipal collaboration is to municipalities large and small throughout Alberta. I also appreciate that collaboration is not easy. That's why our 2023 President's Summit on the Future of Municipal Government is focused on how we can improve collaboration.

The Summit's agenda is shaped by ideas presented in the paper, Local Governance in Alberta: Principles Options and Recommendations by Sandeep Agrawal. Professor Agrawal will provide an overview of the ideas presented in his paper during a **webinar on February 23 at 3:00pm. Register** to provide your initial thoughts and feedback.

Our President's Summit on March 29 and 30 provides the opportunity for in-depth, in-person discussions on various aspects of collaboration, including dispute prevention and resolution and how municipal structures and collaboration work in other provinces. Breakout sessions will focus on how intermunicipal collaboration mechanisms could evolve to better support municipalities of various sizes and circumstances throughout Alberta.

By attending you will have the opportunity to learn from experts and peers, and to shape Alberta Municipalities' advocacy on the legislative, policy and resource changes required to enhance collaboration.

Of course, we'll have some fun too! Expect lots of time to chat with your peers from across Alberta and make sure to join us for an evening of good food and lots of laughter during the 'Future is Funny' dinner on the evening of the 29th (included in your registration).

To help save on travel costs, we're holding President's Summit alongside Spring Municipal Leaders Caucus (MLC) which starts on the afternoon of the 30th. We're working on an energizing transition between events to keep you pumped up to engage in the important topics we'll discuss at MLC including how you can amplify municipal issues during the upcoming provincial election. MLC also provides the opportunity to hear from the Premier, Minister of Municipal Affairs, Leader of the Opposition, political journalists and representatives of the RCMP and FCSS.

It's going to be fun. It's going to be informative. It's going to be engaging. Don't miss out. Register today.

Cathy Heron | President

E: [president@abmunis.ca](mailto:president@abmunis.ca)  
300-8616 51 Ave Edmonton, AB T6E 6E6  
Toll Free: 310-MUNI | 877-421-6644 | [www.abmunis.ca](http://www.abmunis.ca)



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*We respectfully acknowledge that we live, work, and play on the traditional and ancestral territories of many Indigenous, First Nations, Métis, and Inuit peoples.*

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*We acknowledge that what we call Alberta is the traditional and ancestral territory of many peoples, presently subject to Treaties 4, 6, 7, 8 and 10 and Six Regions of the Métis Nation of Alberta.*

14. h

**Alberta Beach Village Office**

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**From:** angeladuncan@albertabeach.com  
**Sent:** March 9, 2023 2:22 PM  
**To:** angeladuncan@albertabeach.com  
**Cc:** 'Ashley Morgan (she/her)'  
**Subject:** Alberta Municipalities - Villages West Update

Hello, Villages West Mayors, Councillors, and CAOs,

It is that time again for a Villages West update. I hope you and your communities are all doing well. Our board and staff have been working hard to advocate on your behalf. Below are some updates and information on a few key topics where there have been changes or that may be of interest to you.

**Relationships and Governance**

I have heard from a few communities in the last while who are struggling with relationships, governance, and discourse, be it within Council, between Council and administration, between different Councils, or with residents. There have also been a significant number of by-elections this term, which can make progress difficult. If you or your community are struggling, I encourage you to reach out to someone for guidance or just to chat. I am always available for a conversation, there are services available through Municipal Affairs ([Municipal dispute resolution services | Alberta.ca](#)), information is available on the ABmunis website ([Governance | Alberta Municipalities \(abmunis.ca\)](#)), there are courses available through the Elected Official Education Program ([EOEP | Elected Officials Education Program](#)), or you can always reach out to another trusted colleague.

Along this same line, we have also been hearing concerns and comments about ICF's and Codes of Conduct and the impacts that they are having on Councils. Basically, there are mixed results on the impact that ICFs and Codes have had on inter-municipal and intra-municipal relations. I would like to hear about the impact that these have had on your community, the good, the bad, and the ugly. Please, **I encourage you to reach out to me via phone or email with any experiences that you wish to share.** My contact details are in my signature.

**LGFF**  
While we are still waiting to here from the Minister regarding how LGFF funding will be allocated, we were very pleased that the province has removed the 50% growth restriction for LGFF. This means that funding will rise and fall at the same rate as provincial revenues, making us partners in encouraging economic growth and opportunity. We are, however, disappointed that the province has chosen to maintain the base funding rate for LGFF and we will continue to advocate for an increase to the base amount.

**Broadband**  
Alberta Municipalities has done significant advocacy on broadband, based on member feedback that the UBF's eligibility mapping and guidelines were not accurate and didn't work for many communities. We are very pleased that the province has stepped in to fill this gap through the Alberta Broadband Fund, which allows communities who weren't eligible for the UBF to submit a proposal to be funded. Applications for the first intake are open until March 21, but the fund it set to run until March 2027.

**Policing**  
Alberta Municipalities recently did a poll on public safety and policing. The results show that most Albertans want to focus on public safety and addressing the root causes of crime in our community, not a new provincial police service. While the position the Alberta Municipalities has taken, based on an RFD passed by members, does not oppose the creation of a new police service, we strongly believe that any potential changes have to be based solely on the public

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interest and NOT partisan or political motivations. For more information, please visit [Survey reignites Albertans' interest | Alberta Municipalities \(abmunis.ca\)](#).

### **Upcoming Events**

- **President's Summit on the Future of Municipal Government, March 29 & 30**  
This event is the culmination of our Future of Municipal Government Project that we have been working on for the last several years. If you haven't been following along, more information on the project can be found here, [Future of Municipal Government | Alberta Municipalities \(abmunis.ca\)](#). It is going to be an excellent opportunity to gather with your fellow elected officials and CAO's and learn about the project and its outcomes. The Summit will focus on key factors to enhance the effectiveness of collaboration, regardless of municipal size.
- **Spring Municipal Leaders Caucus, March 30 & 31**  
On the heels of the President's summit is our Spring MLC. This important event will cover key, top-of-mind issues facing your communities, and give you a chance to hear from government leaders ahead of the provincial election.

For more information on these events, or to register, visit [Events | Alberta Municipalities \(abmunis.ca\)](#).

### **Business Services**

ABmunis has a whole suite of business services to help keep your community successful. Our business lines include insurance, benefits, retirement programs, managed IT and cyber security, energy management, high interest saving accounts and more. When you purchase your business services through ABmunis, not only do you get excellent value, but you also help fund our advocacy services. For more information on our business lines, visit [Products & Services | Alberta Municipalities \(abmunis.ca\)](#).

As always, please reach out to me if you would like to discuss these or any other of our advocacy or business services.

Sincerely,

***Angela Duncan***

Mayor, Alberta Beach

Vice President, Villages & Summer Villages, Alberta Municipalities

780-868-5103

[angeladuncan@albertabeach.com](mailto:angeladuncan@albertabeach.com)

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You are cordially invited to attend

### The 17<sup>th</sup> Annual Yellow Ribbon Gala Dinner & Silent Auction

Your support will enable the MFRC to continue to provide programs and services that our military families rely upon.

Saturday, April 22, 2023

Tickets: \$150 (non-refundable)  
Dress: Formal  
Edmonton Garrison Officers' Mess

Reception: 6:00 p.m. (cash bar)  
Dinner: 7:00 p.m.  
Silent Auction opens at 6:00 p.m.

Edmonton Garrison Military Family Resource Centre  
PO Box 10500 Station Forces | Edmonton, AB | T5J 4J5  
780-973-4011 ext. 6300  
adminassist@mfrcedmonton.com  
CFMWS.ca/Edmonton/MFRC

Military Families:  
*Strength Behind the Uniform*

#### Edmonton Garrison Military Family Resource Centre (MFRC)

The MFRC can help make a difference in the lives of military families whether they are wishing to feel connected in a new community, looking for peer-support or seeking tools to cope during a deployment.

The MFRC, a non-profit charitable organization, provides programs and services that enhance the strength and resilience of military families. Life of the military family has unique challenges, which is what makes programs offered by the MFRC such an integral part of what is required to not only support our troops at home and abroad but also to ensure military families have the resources required to prosper.

For over 30 years, our Board of Directors, staff and volunteers have committed to supporting military families as they navigate military life. Whether families are coping with an injury or loss, experiencing difficulties during work-related absences or solo parenting - the MFRC is here to help.

Military Families are the Strength Behind the Uniform. Proceeds from this year's Yellow Ribbon Gala and Silent Auction will benefit our families in the following program areas:

- Mental Health and Wellness
- Child and Youth Development
- Parenting Support
- Community Development and Integration
- Deployment Support

“ Over the past four years, our family has been fortunate enough to be able to utilize the services and programs offered through the MFRC. I cannot stress enough how great these programs are. Whether you participate individually like I have with Mental Health Services, Health for Two, Deployment Support and Walk Talk and Connect, or as a couple like we did for Mindfulness and Bounce Back and Thrive and as a family with our children at Stay and Play. Make it a date night, family time, self-care - it is so worth it. You will never feel out of place or unsupported. They are confidential and non-judgmental. I highly recommend all the above programs and look forward to continuing to participate. ”

- Devon M.

**The 17<sup>th</sup> ANNUAL YELLOW RIBBON GALA**  
Dinner and Silent Auction  
April 22, 2023



**Please RSVP by April 14, 2023**

- Will attend**      \_\_\_ # of guests @ \$150 each (non-refundable)    \_\_\_ Table(s) @ \$1,500 each (non-refundable)
- Unable to attend**    If you are unable to attend, but would like to make a donation in support of the MFRC, please complete the information below and return to the MFRC at your earliest convenience.
- Optional**            I would like to purchase \_\_\_ seats(s) at \$150 each for military members and their families  
\$ \_\_\_\_\_ Total Cost

**Payment Method:**

- Cheque enclosed (payable to MFRC)     Master Card     Visa

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ CSV: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Contact information:**

Email: [adminassist@mfrcedmonton.com](mailto:adminassist@mfrcedmonton.com)

Phone: 780-973-4011 ext. 6300

Mail: PO Box 10500 Station Forces, Edmonton AB, T5J 4J5

*\*Please list contact information and guests on reverse side of RSVP.*

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**aboffice@albertabeach.com**

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**From:** Onoway Library <onowaylibrary@yrl.ab.ca>  
**Sent:** March 15, 2023 3:58 PM  
**To:** office@sunsetpoint.ca  
**Subject:** Your Invited  
**Attachments:** 50th anniversery invitation.pdf

Please extend the attached invitation to your Mayor and Council.  
Thank you,

Kelly Huxley  
Library Manager

Onoway Public Library  
Box 484, Onoway, AB T0E 1V0  
Email: [onowaylibrary@yrl.ab.ca](mailto:onowaylibrary@yrl.ab.ca)

**Please note our current hours of operation, subject to change:**

Hours:  
Monday - closed  
Tuesday to Friday – 10:30 a.m. to 4:30 p.m.  
Saturday 10:30 a.m. to 2:30 p.m. (closed on long weekends)  
Sunday - closed

Onoway Public Library acknowledges it is in Treaty 6 territory, the traditional territory of the Plains Cree, Woodland Cree, Beaver Cree, Saulteaux, Niisitapi (Blackfoot), Métis, and Nakota Sioux Peoples

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**Onoway Public Library**

**May 20<sup>th</sup>, 1973 - May 20<sup>th</sup>, 2023**

You're Invited to join us as we celebrate!

We will be hosting an open house on

Wednesday May 17<sup>th</sup>, 2023

10:00 a.m. to 6:00 p.m.

Light refreshments will be served.

Greetings & presentations 11:00 a.m.

RSVP by May 1<sup>st</sup>, 2023

Kelly at 780-967-2445

Or email [onowaylibrary@yr.lacba](mailto:onowaylibrary@yr.lacba)

Location: 4708 Lae Ste Anne Trail (Heritage Center)

Please indicate when you RSVP if you wish to make a presentation.

If you would like to share your favorite library memory or story, please email it to us at [onowaylibrary@yr.lacba](mailto:onowaylibrary@yr.lacba) and we will include it in our slide show presentation.



## Alberta Beach Village Office

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**From:** WILD Water Commission <wildwatercommission@gmail.com>  
**Sent:** March 10, 2023 9:17 AM  
**To:** emily@milestonemunicipalservices.ca; cao@lakeview.ca; cao@valquentin.ca; Sunset Point Office; svsunrisebeach@wildwillowenterprises.com; Summer Village Administration; cao@svnakamun.com; Shelley Marsh CAO- Castle Island; svseba@telusplanet.net; cao@rosshaven.ca; robin.rainbird@paulfirstnation.com; micheal.rain@paulfirstnation.com; duane.kootenay@ansn.ca; publicworks@ansn.ca; chief@ansn.ca; melindapotts@live.ca; office@svyellowstone.ca; mprimeau@lsac.ca; robert.mcgowan@parklandcounty.com; Summer Village West Cove; Alberta Beach; Wendy Wildman  
**Subject:** WILD AGM - April 22nd, 2023  
**Attachments:** April 22,2023 WILD AGM - letter to Members.pdf

Good morning Members,

Please pass along the invitation to the WILD AGM being held on April 22nd, 2023 to your elected officials.

Have a great weekend!

Administration

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**WEST INTER LAKE DISTRICT (WILD)  
REGIONAL WATER SERVICES COMMISSION**

Box 8 Alberta Beach, AB. T0E 0A0  
Ph: 780-967-0271 Fax: 780-967-0431  
Email: [wildwatercommission@gmail.com](mailto:wildwatercommission@gmail.com)

March 6<sup>th</sup>, 2023

**TO: ALL COMMISSION MEMBERS**  
*(Sent by Email)*

Dear Member,

**Re: WILD Water Commission - 2023 Annual General Meeting**

Please be advised that the Board of Directors scheduled the 2023 Annual General Meeting to be held on April 22<sup>nd</sup>, 2023 at 11:00 a.m. at the Alberta Beach Agliplex located at 4811-46a avenue.

Members and guests are invited to stay after the meeting for a light lunch and refreshments. Please RSVP to Administration at [wildwatercommission@gmail.com](mailto:wildwatercommission@gmail.com) by 4:00pm on April 11<sup>th</sup>, 2023 that would be much appreciated.

On behalf of the Board of Directors and commission staff, thank you to all our members and stakeholders who continue to share in our successes. We look forward to another year of growth – as a regional utility and as a community partner.

Lorne Olsvik  
Chairman  
Director for Lac Ste. Anne County  
WILD Water Commission

cc:  Members  
Board of Directors  
Commission Manager



15.a

February 27, 2023

**What Women Want** is one of the major fundraising events for our organization. The evening is a themed night for the ladies with dancing, drinks and entertainment along with numerous raffles and silent auctions. This year our theme is Speakeasy! The event is run completely by volunteers who give a tremendous amount of time and energy to making this a new and spectacular event every year.

The date is fast approaching! We are looking for corporate support in the form of financial sponsorship or donations of items for our silent auction. We have a sponsorship package for every budget, and we hope there is one that works for you! Please return your sponsorship commitment form by Thursday, March 23, 2023 to ensure your company is included in all advertising efforts.

Events such as this, assist the Alberta Beach Ag. Society in continuing to support various other organizations and initiatives in our community. Thank you in advance for your willingness to support this event and helping to make a difference in our community.

Sincerely,

The **WHAT WOMEN WHAT** Committee, and the Alberta Beach & District Ag. Society

May 3/23  
RECEIVED  
51

# WHAT WOMEN WANT 2023

## Sponsorship Commitment Form

Organization Name: \_\_\_\_\_

(As it should appear on all marketing, advertising & program materials)

Organization Contact: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Sponsorship Level: Platinum  Gold  Silver  Item Donation:  Sponsorship Amount:  
\$ \_\_\_\_\_

Estimated Value of Item Donated: \$ \_\_\_\_\_

### Payment by Cheque:

Cheque Enclosed?      Yes No      OR E-Transfers to: [abagsociety@gmail.com](mailto:abagsociety@gmail.com)

Please mail completed form and Cheque to:

Alberta Beach & District Agricultural Society  
Box 330 Alberta Beach, AB TOE OAO

\*alternately, you may email your form to the Event Coordinators (see email address below). We can make arrangements to pick up your item and/or payment if required.

Sherrie Halder-Westerlund- (780)915-5967 or [sherriewesterlund@gmail.com](mailto:sherriewesterlund@gmail.com)

Authorization: By signing below, you confirm your company's commitment to sponsor the What Women Want Event, Saturday April 29, 2023 at the Alberta Beach Agliplex, Alberta Beach, AB.

\_\_\_\_\_  
Name & Title (please print)

\_\_\_\_\_  
Date

Signature

WHAT WOMEN WANT 2023

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## Sponsorship Levels

### Platinum- \$500.00 cash or equivalent value donation

- Name of organization (Logo) as event sponsor on Facebook page & Ag. Website
- Name of organization as event sponsor on all advertisements in local papers, Posters
- Name of organization in Event program
- Two complimentary tickets to the event

### Gold- \$200.00 or equivalent value donation

- Name of organization (Logo) as event sponsor on Facebook page & Ag. Website
- Name of organization as event sponsor on Poster advertisements
- Name of organization in Event program
- One complimentary ticket to the event

### Silver- \$100.00 or equivalent value donation

- Name of organization in Event program
- Name of organization (Logo) as event sponsor on Facebook page & Ag. Website

### Silent Auction Item(s)

- For items valued at less than \$100 -Name of organization advertised throughout the evening

PLEASE EMAIL LOGOS TO: [abagsociety@gmail.com](mailto:abagsociety@gmail.com)

**aboffice@albertabeach.com**

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**From:** Scheiris, Terry <  
**Sent:** March 14, 2023 10:17 AM  
**To:** aboffice@albertabeach.com  
**Cc:** Terry Scheiris  
**Subject:** Farmers Market Request  
**Attachments:** 20230314102545671.pdf; 20230314102519462.pdf

Good morning,  
Please see attached request for Kathy Swarchuck.

Thanks,

**Terry Scheiris**

C: f



Access WM 24/7 with MyWM



The information contained in this email and any attachments may be confidential and is provided solely for the use of the intended recipient(s). If you are not the intended recipient, you are hereby notified that any disclosure, distribution, or use of this e-mail, its attachments or any information contained therein is unauthorized and prohibited. If you have received this in error, please contact the sender immediately and delete this e-mail and any attachments. No responsibility is accepted for any virus or defect that might arise from opening this e-mail or attachments, whether or not it has been checked by anti-virus software.

Ce courriel, y compris les pièces jointes, peut contenir des renseignements confidentiels et il est destiné exclusivement au(x) destinataire(s) prévu(s). Si vous ne faites pas partie des destinataires prévus, vous êtes informé par la présente qu'il vous est interdit d'en prendre connaissance, de le retransmettre, de le diffuser ou d'agir en fonction des renseignements qu'il contient. Si ce courriel vous a été adressé par erreur, veuillez contacter immédiatement l'expéditeur et supprimer ce courriel et toute pièce jointe. Nous déclinons toute responsabilité pour quelque virus ou défaut qui pourrait résulter de l'ouverture de ce courrier électronique ou de ses pièces jointes, qu'il ait été vérifié ou non par un logiciel antivirus.



March 14, 2023

**Village of Alberta Beach**

Attention Kathy Swarchuck

Good morning Kathy,

The Alberta Beach and District Agricultural Society had piloted a project for the Farmers Market last year. We erected temporary vendor enclosures and rented out their use. The response was outstanding. So much so that the director's have voted to propose permanent structures. A preliminary design is attached and a location from Google Maps.

The Ag Society is seeking permission from the village to erect these structures. Once approved, we will apply for a permit if this is required.

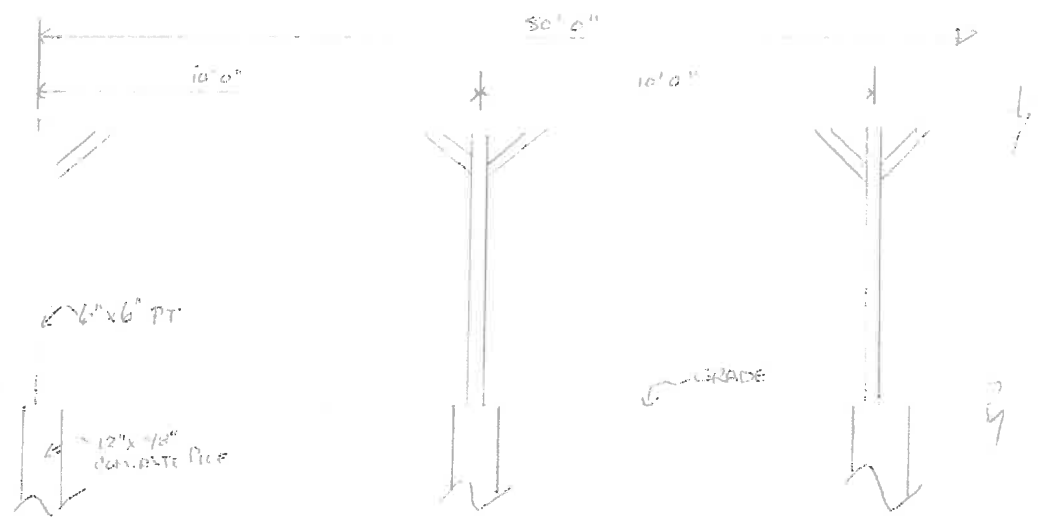
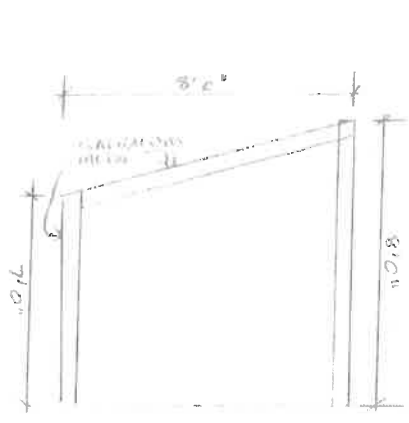
We plan to erect this structure in April prior to the new season.

If you require any additional information, please feel free to call me.

Thanks,

Terry Scheiris – President

**Alberta Beach & District Agricultural Society**



CONCRETE CURB 12" 30' LONG WITH 8 - 10' x 8' VENDOR STALLS





20' SPACE BETWEEN ENCLOSURE & AGRIPLEX

## Alberta Beach Village Office

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**From:** Michelle Jones <mjones@albertacf.com>  
**Sent:** March 7, 2023 2:37 PM  
**To:** Economic Development Officer; Ed LeBlanc; Town CAO; Jennifer Sunderman; Jennifer Thompson; aboffice@albertabeach.com; Debbie Oyarzun; Jenny Bruns; Jennifer Pederson; Wendy Davidson; Rhonda Woods; ! KRISTEN; Cindy Suter; Bert Roach; Bruce Prestidge; Gordon Frank  
**Cc:** Lillian Wisser  
**Subject:** SAVE THE DATE - NORTHERN ALBERTA LEMONADE DAY - SATURDAY JUNE 17, 2023 - COMING TO A COMMUNITY NEAR YOU!  
**Importance:** High

Good afternoon, on behalf of Community Futures Yellowhead East (CFYE), we are pleased to inform you that we will once again be hosting the Northern Alberta Lemonade Day Program, on Saturday, June 17, 2023, within the CFYE Region.

As a past host community partner, we are reaching out to inquire about your interest in once again be a host community partner. CFYE will also be doing a formal detailed presentation at our upcoming annual council presentation, however we were hoping to get an idea of how many municipalities are interested in hosting Lemonade Day in their community, so that we can start to arrange for training sessions etc.

Many of the same commitments will still be required of each host community, such as;

- Request for \$500 Entrepreneur of the Year sponsorship
- Request to provide free training space within your community to train this year's entrepreneurs
- A minimum of 3 volunteer judges to assist with both the Lemonade Tasting Contest and on Lemonade Day to just the other award categories.
- Continue to provide business licenses to participants registering for the program. ( all material will be provided to you by CFYE)
- Allow participants to register for their licensing at the town office
- provide a staff member as the main liaison between CFYE lemonade day staff and your municipality.

Recognizing that you may require council approval, we are hoping to at least get an expression of interest in being a host community, based on recognizing and understanding the above commitment that will be required of each host community. If you have a council meeting prior to our annual presentation, please put this request on your agenda, for approval, this will allow us more lead time with our organizational plans.

If you have any questions or concerns, please feel free to reach out directly to this years Lemonade Day Coordinator; Lillian Wisser, CFYE at [admincfye@albertacf.com](mailto:admincfye@albertacf.com)

Thank you for your consideration to this request and your anticipated response.

*Michelle Jones*

Executive Director, Community Futures Yellowhead East

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Box 2185, Whitecourt, AB T7S 1P8  
p: 780-706-3500, c: 780-778-0977  
mjones@albertacf.com

**Register Today to increase your Online Business Presence for FREE!!**  
<https://digitalmainstreet.ca/business-account/registration/>

15.d

**aboffice@albertabeach.com**

**From:** angeladuncan@albertabeach.com  
**Sent:** March 12, 2023 9:09 AM  
**To:** aboffice@albertabeach.com  
**Subject:** FW: Angela! Please read on State of the Region  
**Attachments:** Mayor Angela Duncan, Village of Alberta Beach.pdf

Hi Kathy,

I received this invitation on Friday and plan to attend this event. I would be happy to use my Professional development dollars to cover the cost (\$100 for the event plus a meeting fee).

Thank you,

**Angela Duncan**  
Mayor, Alberta Beach  
Vice President, Villages & Summer Villages, Alberta Municipalities  
[angeladuncan@albertabeach.com](mailto:angeladuncan@albertabeach.com)

**From:** Rik Kaminsky <rkaminsky@gprchamber.ca>  
**Sent:** March 10, 2023 12:02 PM  
**To:** angeladuncan@albertabeach.com  
**Cc:** Julie Demecillo <jdemecillo@gprchamber.ca>; Sarah Parry <sparry@gprchamber.ca>  
**Subject:** Angela! Please read on State of the Region

Hello Angela, I hope you're doing well. First off, great job on the Ryan Jespersen Show some time ago. That was cool to see you on there! Angela, not sure how it was missed, but we are having our annual State of the Region address on the 16<sup>th</sup> (next week, sorry), and we'd love you to join many of the other surrounding mayors that will be attending. You're certainly increasing your presence, and this is a great opportunity to find out that's going on with your neighbors to the South (Parkland Region) and see all your other Mayoral counterparts. The registration link can be found here, and it would be super awesome to have you come. Please let me know if you have any questions, or if you want to register by email, please reply "all" and we'll make it happen. Tickets are \$100 and include a great dinner, presentations, and fantastic networking.

Thanks Angela and say hello to Willy for me!



**GREATER  
PARKLAND  
REGIONAL  
CHAMBER**

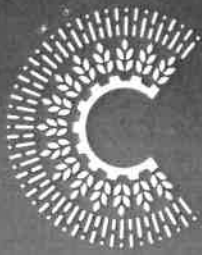
Rik Kaminsky | *Business Engagement Specialist*  
Greater Parkland Regional Chamber of Commerce  
4815 – 44 Avenue Stony Plain, AB T7Z 1V5  
Cell: 780-995-6669 | Office: 780-963-4545



Health & Dental Plans Exclusive for Chamber Members

*We honour the land on which we stand as Treaty 6 territory. This is sacred land to many First Nation, Métis and Inuit, and in particular our neighbours, Paul First Nation, Enoch Cree Nation, Alexis Nakota Sioux Nation, Alexander Cree Nation, Michel First Nation and our friends of the Métis Nation. We recognize and acknowledge Indigenous values, traditional teachings, ways of being, contributions and historical inequalities. We commit towards strengthening relations and building bridges with our neighbouring Indigenous communities. We ALL prosper together.*

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G | P | R | C

March 10, 2023

Dear Mayor Angela Duncan, Village of Alberta Beach

The Greater Parkland Regional Chamber of Commerce is pleased to be hosting the 4th annual State of the Region Address on Thursday, March 16th, 2023. This event welcomes Parkland County, City of Spruce Grove, Town of Stony Plain, Paul First Nation, Enoch Cree Nation, Alexander First Nation, Alexis Nakota Sioux Nation, and Métis Nation #4. The Mayors and Chiefs will present on behalf of each of their communities providing updates on important topics such as regional infrastructure and connectivity, development, and future projects.

I would like to personally invite you to attend this event being held at River Cree Resort and Casino. Opening remarks begin at 6:00 PM, with presentations from Mayors and Chiefs to follow. Shauna Feth, CEO and President of the Alberta Chambers of Commerce and Billy Morin, former Chief of Enoch Cree Nation, will moderate the question-and-answer portion of our event. We would be honoured to have your presence and be able to recognize you as one of our valued regional neighbours.

For more information, or to register, [please click to go to our website](#), or contact our office at (780) 963-4545.

With warm regards,

Julie Demecillo  
Project Specialist, Greater Parkland Regional Chamber of Commerce

**GREATER PARKLAND  
REGIONAL CHAMBER**

info@gprchamber.ca  
780-963-4545

4815 44 Avenue  
Stony Plain, AB T7Z 1V5

[gprchamber.ca](http://gprchamber.ca)

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15.e

**Alberta Beach Village Office**

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**From:** Yellowstone Office <office@svyellowstone.ca>  
**Sent:** March 8, 2023 10:15 AM  
**To:** aboffice@albertabeach.com  
**Cc:** Don Bauer; Brian Brady; Darren Jones  
**Subject:** July 22, 2023 Invite  
**Attachments:** Alberta Beach Invitation for E8 Innovations Demonstration.pdf

Good morning,

Please see the attached Invite from Mayor Don Bauer to share with your Council.

Sincerely,

*Kim Hanlan*  
Chief Administrative Officer - Summer Village of Yellowstone

(b2)



March 8<sup>th</sup>, 2023

Village of Alberta Beach  
Box 278  
Alberta Beach, AB  
T0E 0A0

Re: Demonstration of Lake Health technology (E8 Innovations)

Dear Mayor and Council,

The health of Lac Ste. Anne Lake has been an increasing concern for Yellowstone residents and all that live nearby, with fish kills, foul smell, and toxic algae prohibiting lake access.

In response, The Summer Village of Yellowstone is working towards becoming an environmentally conscious community by establishing environmental policies and bylaws directed at responsible lake living through educating residents to move towards elimination/reduction of future pollution and offloading nutrients into the lake.

In addition, The Summer Village of Yellowstone has been investigating emergent technologies that may benefit and improve current lake health. Of these technologies, one of the most promising may be E8 Innovations ([www.E8innovations.com](http://www.E8innovations.com)) which uses a unique process to increase oxygen while decreasing algae naturally. Some may have seen the E8 Innovation's booth at the 2022 Alberta Lake Management Society (ALMS) and Alberta Summer Villages Association (ASVA) conferences. In 2023, E8 Innovations plans to attend the RMA, ALMS, and ASVA conferences/tradeshows. However, we invite you in advance of these conferences to the demonstration in Yellowstone. To view how this unique application works see <https://www.youtube.com/watch?v=Fxc0duqgULw>

Yellowstone Council invites you and your Council (plus one administration) to this demonstration on July 22<sup>nd</sup>, 2023, from 10:00 to 2:00 to share this learning opportunity for whom lake health is a critical matter affecting our communities. It is important to be present from the beginning of the presentation to the end so you can see how the application works; we will have hotdogs, coffee, and donuts.

I hope that you will be able to join us on this date. If you and your Council can attend, RSVP to Kim at [office@svyellowstone.ca](mailto:office@svyellowstone.ca) by May 30<sup>th</sup>, 2023. Invitations are only extended to government representatives, elected Councils (plus one administration), and lake health groups to control access and the demonstration site.

Sincerely,

Don Bauer  
Mayor - Summer Village of Yellowstone

CC: Gerald Soroka, MP, Yellowhead  
Shane Getson, MLA, Lac Ste. Anne - Parkland  
Chief Tony Alexis – Alexis First Nations, Lac Ste. Anne County, Summer Villages: (Ross Haven, Sunset Point, Val Quentin, West Cove, Castle Island, South View, Silver Sands, Sunrise Beach, Birch Cove, Sandy Beach), Alberta Environment, Lake Health groups: LILSA, ALMS, NSWA, SRWA.

<b>Summer Village of Yellowstone</b> Site 11, Com 123, RR2, Gunn, AB T0E 1A0 office@svyellowstone.ca Phone: (587) 862-0500 Fax: (587) 400 -2408
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15.f

## Alberta Beach Village Office

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**From:** debbie@onoway.ca  
**Sent:** March 8, 2023 2:41 PM  
**To:** Alberta Beach Village Office; Castle Island; Nakamun Park; office@sunsetpoint.ca; Rosshaven CAO; Summer Village of Yellowstone; Summer Village Office; Val Quentin; wendy@wildwillowenterprises.com  
**Cc:** Jennifer Thompson  
**Subject:** ORFS - Fire Rescue International  
**Attachments:** ORFS-FIRE-RESCUE-INTERNATIONAL.pdf

Good Afternoon: Attached is correspondence from Jennifer Thompson for your attention.

Thank you.



**Debbie Giroux**  
Administrative Assistant

Phone: 780-967-5338  
Fax: 780-967-3226  
E-Mail : debbie@onoway.ca

Mail: Box 540 Oneway, AB T0E-1V0  
Town Office: 4812-51 Street Oneway

Web: [www.onoway.ca](http://www.onoway.ca)



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**Town of Onoway**

Mail: Box 540  
Onoway, Alberta  
T0E-1V0  
Town Office: 4812-51 Street  
Phone: 780-967-5338

March 8, 2023

ORFS – All Member Municipalities - Alberta Beach; Castle Island; Nakamun;  
Onoway; Ross Haven; Silver Sands; South View; Sunset Point; Val  
Quentin; Yellowstone

**RE: Fire Rescue International**

Chief Ives and I met with Michelle Gallagher, Patriot Law, to discuss the request from Chief Ives to rename North West Fire Rescue as Fire Rescue International.

Before this can be accomplished, all member municipalities must consider the following Council resolution:

“THAT Council agree to Onoway Regional Fire Services negotiating a new agreement with a name change of the fire services provider from North West Fire Rescue to Fire Rescue International, a non-profit service provider”.

The documents that are included to facilitate this change are: WCB agreements; insurance documentation and certification documents. Documents are available upon request. It is important to note that ALL costs associated with this name change request are to be borne by Fire Rescue International.

Please provide Council's direction regarding this matter by April 15, 2023.

Sincerely,

Jennifer Thompson  
Chief Administrative Officer  
Town of Onoway

JT/dg

cc: Council, Town of Onoway

15.9

## Alberta Beach Village Office

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**From:** WILD Water Commission <wildwatercommission@gmail.com>  
**Sent:** March 3, 2023 5:48 PM  
**To:** Wendy Wildman; Alberta Beach; Summer Village West Cove;  
robert.mcgowan@parklandcounty.com; mprimeau@lsac.ca; office@svyellowstone.ca;  
melindapotts@live.ca; chief@ansn.ca; publicworks@ansn.ca; duane.kootenay@ansn.ca;  
robin.rainbird@paulfirstnation.com; micheal.rain@paulfirstnation.com;  
cao@rosshaven.ca; svseba@telusplanet.net; Shelley Marsh CAO- Castle Island;  
cao@svnakamun.com; Summer Village Administration;  
svsunrisebeach@wildwillowenterprises.com; Sunset Point Office; cao@valquentin.ca;  
cao@lakeview.ca; emily@milestonemunicipalservices.ca  
**Subject:** 2023 Requisitions and Payments  
**Attachments:** WILD Water - Letter to Members - Final 2023 Requisitions (Updated III and IV) - March 1 2023 Update .pdf

Good afternoon members,

Please see the attached correspondence from the WILD Water Commission regarding 2023 requisitions and fees. Please give some consideration to whether or not your municipality/community would like to pay upfront or pay their portion of the debenture costs for Phase III and IV, and forward same (by return email) to the Commission at your earliest convenience. Invoices for the referenced costs will be issued in due course.

Thank you,

Administration

WILD Water Commission

bb

**WEST INTER LAKE DISTRICT (WILD)  
REGIONAL WATER SERVICES COMMISSION**

Box 8 Alberta Beach, AB. T0E 0A0  
Ph: 780-967-0271 Fax: 780-967-0431  
Email: wildwatercommission@gmail.com

March 1<sup>st</sup>, 2023

**TO: ALL COMMISSION MEMBERS**

*(Sent by E-Mail)*

Dear Member,

**Re: WILD Water Commission – Update to Phase III and Phase IV Requisitions**

Further to the correspondence sent on November 10<sup>th</sup>, 2022, I am providing this update to verify the Phase III and Phase IV capital costs, as well as summarize the total WILD Water requisitions for the 2023 for your budget deliberations. Since the November 2022 report, the Commission has now received approval of the Phase III and Phase IV debentures. As payment of these capital costs ultimately falls on the members of the Commission, we want to provide as much notice of the resulting actual costs as possible, as well as confirm repayment options.

Attached is an updated (condensed) report outlining the operating and capital costs for our members in 2023. I have included the summary sheet, and the updated Phase III and Phase IV sheets. As a result of higher borrowing costs (interest rates), the debenture payments related to these new capital costs are higher than our previous estimates, and the allowance for upfront payments is subject to a market premium, as directed by the Board. Appreciating the fact our members are also facing unique budgetary pressures, the Commission feels that the options provided ensure fair and equitable repayment options for all our members.

This update is for your budget purposes only. Invoices for the referenced requisitions will be forwarded in due course, as respective obligations become due. In the meantime, if you have any questions on this update, or want to discuss any aspect of the operation of the WILD Water Commission, please contact me to discuss further.

Regards,



Dwight Darren Moskalyk  
Commission Manager  
WILD Water Commission

Encl: Member Requisition and Debenture Estimates 2023 – Updated March 1<sup>st</sup>, 2023 (3 Pages)

**WILD Water Commission - Projected Budget Requisitions per Member (2023)**

Table of Established 2023 Fees and Debentures - Final

Member	Admin and Governance	Phase I Deb.	Phase II Deb.	Phase III Deb.	Phase IV Deb.	Total Requisitions 2023
Alberta Beach	\$ 13,086.93	\$ 24,710.12	\$ 16,159.14	\$ 17,768.59	\$ 14,045.18	\$ 85,769.95
Alexis Nakota Sioux Nation	\$ 9,899.22	\$ -	\$ -	\$ 13,440.53	\$ 10,624.06	\$ 33,963.80
Lac Ste. Anne County	\$ 7,877.31	\$ 14,873.57	\$ 9,726.54	\$ 10,695.31	\$ 8,454.10	\$ 51,626.85
Parland County	\$ 11,510.89	\$ -	\$ -	\$ 15,628.75	\$ 12,353.74	\$ 39,493.38
Parland County (Wabamun)	\$ 8,968.76	\$ -	\$ 11,074.21	\$ 12,177.21	\$ 9,625.47	\$ 41,845.65
Paul First Nation	\$ 12,971.04	\$ -	\$ -	\$ 17,611.25	\$ 13,920.80	\$ 44,503.09
S.V. of Castle Island	\$ 118.43	\$ -	\$ -	\$ 160.80	\$ 127.10	\$ 406.33
S.V. of Kapasiwin	\$ 107.40	\$ -	\$ -	\$ 145.82	\$ 115.26	\$ 368.48
S.V. of Lake View	\$ 290.18	\$ 547.90	\$ 358.30	\$ 393.99	\$ 311.43	\$ 1,901.80
S.V. of Nakamun Park	\$ 709.39	\$ 1,339.44	\$ -	\$ 963.16	\$ 761.33	\$ 3,773.32
S.V. of Ross Haven	\$ 1,926.62	\$ 3,013.68	\$ 1,970.79	\$ 2,167.08	\$ 1,712.97	\$ 10,460.61
S.V. of Sandy Beach	\$ 1,636.39	\$ 3,637.75	\$ 2,378.90	\$ 2,615.84	\$ 2,067.69	\$ 12,626.81
S.V. of Saba Beach	\$ 1,370.38	\$ 3,089.75	\$ 2,020.53	\$ 2,221.78	\$ 1,756.21	\$ 10,724.66
S.V. of Sunrise Beach	\$ 1,950.79	\$ 2,587.49	\$ 1,692.08	\$ 1,860.61	\$ 1,470.72	\$ 8,981.28
S.V. of Sunset Point	\$ 1,459.07	\$ 3,683.40	\$ 2,408.75	\$ 1,981.03	\$ 2,093.63	\$ 9,562.52
S.V. of Val Quentin	\$ 1,362.32	\$ 2,754.94	\$ 1,801.59	\$ 1,849.67	\$ 1,565.90	\$ 7,246.34
S.V. of West Cove	\$ 1,370.38	\$ 2,572.27	\$ -	\$ 1,860.61	\$ 1,470.72	\$ 4,701.71
S.V. of Yellowstone	\$ 13,038.42	\$ 24,618.53	\$ 16,099.24	\$ 17,702.73	\$ 13,993.12	\$ 85,452.04
Town of Onoway	\$ 91,250.00	\$ 87,428.84	\$ 65,690.08	\$ 123,893.44	\$ 97,931.50	\$ 466,193.86
<b>Total</b>	<b>\$ 91,250.00</b>	<b>\$ 87,428.84</b>	<b>\$ 65,690.08</b>	<b>\$ 123,893.44</b>	<b>\$ 97,931.50</b>	<b>\$ 466,193.86</b>

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**WILD Water Commission - Projected Budget Requisitions per Member (2023)**

Phase III Capital Costs - Prospective 2023 Payments

Member	% Allocation	Phase III Capital Cost*	Or	Phase III Debenture*
Alberta Beach	14.34%	\$ 323,838.67		\$ 17,768.59
Alexis Nakota Sioux Nation	10.85%	\$ 244,958.17		\$ 13,440.53
Lac Ste. Anne County	8.63%	\$ 194,925.71		\$ 10,695.31
Parkland County	12.61%	\$ 284,839.34		\$ 15,628.75
Parkland County (Wabamun)	9.83%	\$ 221,933.79		\$ 12,177.21
Paul First Nation	14.21%	\$ 320,970.99		\$ 17,611.25
S.V. of Castle Island	0.13%	\$ 2,930.57		\$ 160.80
S.V. of Kapasiwin	0.12%	\$ 2,657.59		\$ 145.82
S.V. of Lake View	0.32%	\$ 7,180.57		\$ 393.99
S.V. of Nakamun Park	0.78%	\$ 17,553.98		\$ 963.16
S.V. of Ross Haven	1.75%	\$ 39,495.78		\$ 2,167.08
S.V. of Sandy Beach	2.11%	\$ 47,674.62		\$ 2,615.84
S.V. of Seba Beach	1.79%	\$ 40,492.71		\$ 2,221.78
S.V. of Sunrise Beach	1.50%	\$ 33,910.31		\$ 1,860.61
S.V. of Sunset Point	2.14%	\$ 48,272.77		\$ 2,648.66
S.V. of Val Quentin	1.60%	\$ 36,104.89		\$ 1,981.03
S.V. of West Cove	1.49%	\$ 33,710.92		\$ 1,849.67
S.V. of Yellowstone	1.50%	\$ 33,910.31		\$ 1,860.61
Town of Onoway	14.29%	\$ 322,638.34		\$ 17,702.73

\* Note: The Commission will allow either payment of member portion upfront, or to debenture the member portion through the Commission (with annual payments), as in the past. For those members choosing to pay upfront, the amount owing is adjusted to reflect a market premium and cost of financing as directed by the Board (Motion 15-23).

**WILD Water Commission - Projected Budget Requisitions per Member (2023)**

Phase IV Capital Costs - Prospective 2023 Payments

Member	% Allocation	Phase IV Capital Cost*	Or	Phase IV Debenture*
Alberta Beach	14.34%	\$ 256,001.78		\$ 14,045.18
Alexis Nakota Sioux Nation	10.85%	\$ 193,644.96		\$ 10,624.06
Lac Ste. Anne County	8.63%	\$ 154,093.18		\$ 8,454.10
Parkland County	12.61%	\$ 225,171.93		\$ 12,353.74
Parkland County (Wabamun)	9.83%	\$ 175,443.67		\$ 9,625.47
Paul First Nation	14.21%	\$ 253,734.82		\$ 13,920.80
S.V. of Castle Island	0.13%	\$ 2,316.68		\$ 127.10
S.V. of Kapasiwin	0.12%	\$ 2,100.88		\$ 115.26
S.V. of Lake View	0.32%	\$ 5,676.40		\$ 311.43
S.V. of Nakamun Park	0.78%	\$ 13,876.82		\$ 761.33
S.V. of Ross Haven	1.75%	\$ 31,222.31		\$ 1,712.97
S.V. of Sandy Beach	2.11%	\$ 37,687.86		\$ 2,067.69
S.V. of Seba Beach	1.79%	\$ 32,010.40		\$ 1,756.21
S.V. of Sunrise Beach	1.50%	\$ 26,806.86		\$ 1,470.72
S.V. of Sunset Point	2.14%	\$ 38,160.72		\$ 2,093.63
S.V. of Val Quentin	1.60%	\$ 28,541.73		\$ 1,565.90
S.V. of West Cove	1.49%	\$ 26,649.24		\$ 1,462.07
S.V. of Yellowstone	1.50%	\$ 26,806.86		\$ 1,470.72
Town of Onoway	14.29%	\$ 255,052.89		\$ 13,993.12

Note: The Commission will allow either payment of member portion upfront, or to debenture the member portion through the Commission (with annual payments), as in the past. For those members choosing to pay upfront, the amount owing is adjusted to reflect a market premium and cost of financing as directed by the Board (Motion 15-23).

**Alberta Beach Village Office**

---

**From:** angeladuncan@albertabeach.com  
**Sent:** March 9, 2023 2:33 PM  
**To:** darylweb@telus.net; debbiedurocher@albertabeach.com;  
taraelwood@albertabeach.com; Kelly Muir  
**Cc:** aboffice@albertabeach.com  
**Subject:** SRWA

Hello,

The Sturgeon River Watershed Alliance has moved to a set meeting schedule. Unfortunately, the dates that they have chosen conflict with my regularly scheduled ABmunis Board meetings. Upcoming SRWA meeting dates are Mar 16, May 18, Aug 17, Nov 16 all at 1:15pm.

Are any of you interested and available to take on this committee and attend these meetings?

Thanks,

***Angela Duncan***

Mayor, Alberta Beach

Vice President, Villages & Summer Villages, Alberta Municipalities

[angeladuncan@albertabeach.com](mailto:angeladuncan@albertabeach.com)



16.6

## Notifications

**Keeping Alberta Affordable:** Eligible seniors and families with children under 18 can apply for \$600 affordability payments. [Learn more and apply now](#)

▬



▬

[Home](#) → [Business and economy](#) → [Supports for business, trade and economic development](#) → [Grants and funding](#)

# Alberta Broadband Fund

A made-in-Alberta solution to help ensure every household in Alberta can access high-speed internet.

## On this page:

- [Overview](#)
- [Eligibility](#)
- [Stream 1](#)
- [Stream 2](#)
- [Contact](#)
- [Related](#)

## Overview

As part of the [Alberta Broadband Strategy](#), we have committed \$36 million to the Alberta Broadband Fund (ABF) to help ensure every rural, remote, and Indigenous household in the province can access high-speed internet.

This funding is part of Alberta’s overall \$390-million commitment to improve access to high-speed internet. It will be used to implement solutions to connect rural, remote, and Indigenous communities that do not currently have access to federal target speeds of 50 megabits per second (Mbps) for downloads, and 10 Mbps for uploads.

It introduces multiple streams that address key priorities to help us bridge connectivity gaps left by the [Universal Broadband Fund](#) (UBF).

## Eligibility

The ABF is using many of the same eligibility and assessment criteria requirements used for the UBF. For example, we will be using the same definitions for [eligible applicants](#) and [eligible activities](#).

The ABF is open to eligible applicants, including Canadian corporations, municipalities, Indigenous entities, and partnerships of those groups.

It supports projects that extend or enhance household access to high-speed internet services in areas with speeds less than federal targets of 50 Mbps for downloads and 10 Mbps for uploads. Funding for these projects is currently available until March 31, 2027.

The ABF provides funding for new broadband projects in Alberta. To be eligible, a project cannot have an application for federal or other broadband projects currently in progress.

Each stream will also define its own specific requirements.

## Stream 1

Stream 1 will centre on closing connectivity gaps in currently underserved communities. There will be 2 separate application intakes that target specific priorities.

### Intake 1: Service Availability Challenges

The first intake, Service Availability Challenges, will address communities where delivered internet speeds are below the federal target of 50 megabits per second (Mbps) for downloads and 10 Mbps for uploads, despite [federally mapped service availability claims](#) indicating target speeds are available.

To be eligible for funding, applicants will be required to prove that mapped speeds are inaccurate. Submissions will require applicant verification that broadband services are:

- Not and will not be available through current service providers
- Not accessible to a sizable portion of existing or new households in the area

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Applicant verification is required before proceeding with a request for ABF funding and may require a challenge submission for federal broadband review:

Applications are open from December 20, 2022, to March 20, 2023. To begin the application process, register at the [ABF portal](#).

Government staff will follow up on every registration to offer a one-on-one consultation to discuss current federal mapping speeds and any areas the application is planning to challenge. Additional meetings may be scheduled, where required.

### Eligibility

In addition to the [basic eligibility outlined above](#), an application:

- Must be submitted by a community or internet service provider
- Must use ABF templates to provide evidence that clearly demonstrates minimal federal target speeds are not available from any service providers in the area
- Must receive written endorsement of the evidence from Government of Alberta staff

A written endorsement is required for application submission.

To be eligible for funding once a written endorsement is secured, an application:

- Must improve internet speeds in an area that does not have access 50 Mbps for downloads and 10 Mbps for uploads.
- Must not include areas with access to federal target speeds, except for areas where challenges have been endorsed.
- Must provide open access to Points of Presence that are components of the project.
- Must not include any areas or households that are recipients of any other federal or provincial broadband funding programs. Examples include but are not limited to:
  - UBF, including its [Rapid Response Stream](#)
  - The [Canadian Radio-television and Telecommunications Commission Broadband Fund](#)

## Intake 2: Community / Internet Service Provider (ISP) Applications

The second intake, Community / ISP Applications, will invite applications from communities and internet service providers for underserved households not included in applications for broadband funding programs like UBF, CRTC broadband fund and UBF Rapid Response Stream.

More information, including specific eligibility criteria, will be shared when applications open in 2023.

## Stream 2

Stream 2 will support the most remote and hardest to connect households that will not benefit from other broadband expansion projects. A limited number of remote households will be eligible to apply for a one-time grant to off-set the cost of adopting high-speed internet.

More information, including specific eligibility criteria, will be shared when applications open in 2023.

## Contact

To connect with the Alberta Broadband Fund:

Hours: 8:15 am to 4:30 pm (open Monday to Friday, closed statutory holidays)

Phone: [780-427-2711](tel:780-427-2711)

Toll free: [310-0000](tel:310-0000) before the phone number (in Alberta)

Email: [sa.broadband@gov.ab.ca](mailto:sa.broadband@gov.ab.ca)

## Related

[Register for the Alberta Broadband Fund](#)

[Alberta Broadband Strategy](#)

[Universal Broadband Fund: Application guide](#)

**Getting Started**

- Before submitting your proposal to the Alberta Broadband Fund (ABF), please read the [Alberta Broadband Fund \(ABF\) Application Portal](#) for application criteria. Please follow submission instructions at the bottom of this form.

**Filling in your Proposal(s)**

- Section 1 provides information about your organization and key contacts.
- Section 2 provides general information about your project.
- Sections 3 to 6 provide specific information about your project which will be used to evaluate the project(s) against the program's assessment criteria.
- Please submit all required supporting documentation online.
- It is recommended that you save a copy of your proposal(s) for your records before submitting.

**CONFIDENTIALITY:**

No commercially confidential information which you submit to us will be disclosed without your preauthorization unless;

- it is required to be released by law (including the provincial [Freedom of Information and Privacy Act](#) and federal [Access to Information Act](#)); or
- Alberta Broadband Fund program can coordinate the funding of broadband projects and share related information with provinces, territories and federal departments or organisations.

Any document or content submitted as part of the ABF application process shall be deemed and remain the property of Government of Alberta.

Any information that you wish to be considered as confidential should be annotated accordingly. More information on the confidentiality parameters will be enclosed in the contribution agreement if your project is selected.

Questions marked with an asterisk (\*) are mandatory.

**SECTION 1 - APPLICANT AND CONTACT INFORMATION**

**\*1. Legal Name of Applicant**

If you have only one legal name, please indicate in the appropriate box (English or French).

English Legal Name Alberta Beach	<input checked="" type="radio"/> This is the Primary Legal Name
-------------------------------------	-----------------------------------------------------------------

French Legal Name	<input type="radio"/> This is the Primary Legal Name
-------------------	------------------------------------------------------

\*2. Is operating name same as legal name?  Yes  No

Operating name (if different)

\*3. Type of organization  
Municipality

Band Number

Other (please specify)

\*4. Is this Applicant organization an Indigenous entity?  Yes  No

\* Please provide a short description of the Indigenous entity (maximum 75 characters)

\*5. Provide an overview of the organization. Include an overview of its current business model, years in business, experience in operating broadband services, previous federal broadband funding (if applicable), mission/mandate/vision, size of operation (e.g. annual revenue, assets, number of staff), membership (if applicable), current coverage and subscription base (maximum 3,500 characters):

The Village of Alberta Beach was incorporated on August 23rd, 1920. As a municipality, we provide a range of services to our residents including sewer, waste management, fire, Patrol & Bylaw, and others. Our vision statement is "Alberta Beach is a diverse and inclusive community that incorporates the past and present to ensure an environmentally, socially, and economically sustainable future." We are a progressive community poised for growth! Albert Beach has numerous ISP service providers in the community, though none of them offer a 50/10 service throughout the whole community. This has left the residents frustrated with poor, inconsistent Internet, and no local support. Alberta Beach, Sunset Point, and Val

*6. Date of incorporation or registration (YYYY-MM-DD)	*Applicant business number (9-digit business identifier provided by Canada Revenue Agency)
--------------------------------------------------------	--------------------------------------------------------------------------------------------

1920-08-23

1	0	8	0	5	0	3	3	7
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<b>*7. Applicant Location (Street, Unit Number, etc.)</b> 4935-50 Avenue			
Country Canada	*City Alberta Beach	*Province/Territory Alberta	*Postal Code T0E0A0
*Telephone Number 780-924-3181		Extension	
Email aboffice@albertabeach.com		Website http://www.albertabeach.com/	
*8. Is the mailing address the same as the Applicant Location? <input type="radio"/> Yes <input checked="" type="radio"/> No			
Mailing Address (Street, Unit Number, etc.) Box 278			
Country Canada	City Alberta Beach	Province/Territory Alberta	Postal Code T0E0A0
*9. Last Name of Person who will be the <i>authorized</i> contact Skwarchuk		*First Name Kathy	
*Title CAO			
*Telephone Number 780-924-3181		Extension	
*Email aboffice@albertabeach.com		*Is this person an authorized signing officer of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No	
10. Last Name of Person who will be the <i>alternate</i> contact McCartney		First Name Cathy	
Title Assistant CAO			
Telephone Number 780-924-3181		Extension	
Email aboffice@albertabeach.com		Is this person an authorized signing officer of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No	
*11. Official language preferred for correspondence: <input checked="" type="radio"/> English <input type="radio"/> French			
*12. Official language of the applicant: <input checked="" type="radio"/> English <input type="radio"/> French			
<b>SECTION 2 - PROJECT INFORMATION</b>			
<b>PLEASE NOTE:</b> If the project is approved, the information provided in parts 1 to 4 herein may be used, in whole or in part, in publicly accessible websites, media releases, or other similar material.			
*1. Does your project span multiple provinces/territories? <input type="radio"/> Yes <input checked="" type="radio"/> No			
Project Province or Territory Location ( <i>check all that apply</i> )*			
<input checked="" type="checkbox"/> Alberta <input type="checkbox"/> British Columbia <input type="checkbox"/> Saskatchewan <input type="checkbox"/> Northwest Territories			
*2. Project Title ( <i>maximum 200 characters</i> ): Alberta Beach, Sunset Point, and Val Quentin Broadband Project			
*3. Geographic Project Area Description ( <i>maximum 150 characters</i> ): Alberta Beach, Sunset Point, and Val Quentin, AB			
*4. Using non-technical language, provide a description of the project, its key elements, objectives, and benefits ( <i>maximum 3,500 characters</i> ): Alberta Beach is a bedroom community located 70 km west of Edmonton, Alberta. Many Edmonton residents have cottages in Alberta Beach and come for the weekend, summer, and winter vacations. Alberta Beach offers ice fishing, skating, and boating. It is a year round destination. During covid, residents moved to Alberta Beach and worked from their cottage. After covid, many residents continued working remote and stayed at the lake.			
<b>Geographic Coverage Mapping Information:</b> Use the ABF <a href="#">Eligibility Map</a> to select the hex areas and enter the identifier numbers in the Geographic Project Area Description above. Select a central hex of the project area and use print to PDF to generate the project coverage map to be included in your application.			

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**\*5. Existing Network and Coverage Information**

Please indicate if you have already provided your existing network and/or coverage information to ISED or the Canadian Radio-television and Telecommunications Commission (CRTC) in the past 12 months, or if you will submit such information to ISED before the close of applications. For more information on how to submit existing network and coverage information, refer to the [Universal Broadband Fund \(UBF\) website](#).

- I have provided existing network information and/or coverage to ISED or the CRTC in the past 12 months
- I will provide existing network information and/or coverage to ISED by the application deadline
- I do not currently have existing coverage

**\*6. Passive Infrastructure:**

\* a) Does the applicant own passive infrastructure (including, for example, towers, poles, rights of way or other similar assets and infrastructure)?

- Yes
- No

\* b) Does the applicant's project require access to third party passive infrastructure (including for example, towers, poles, rights of way or other similar assets and infrastructure)?

- Yes
- No

**Budget Details:**

The applicant must demonstrate that a funding plan is in place to implement the eligible project.  
 The applicant must complete and upload the appropriate templates related to the project budget details in Step 2 Templates in the applicant submission. Template 1 Eligibility and Impacts Calculator in order to identify the targeted eligible areas proposed by the project.  
 Once Template 1 is completed, the applicant must complete and upload Template 2 Detailed Budget, which identifies all of the project components and their total estimated costs.  
 Applicants must attach Template 3 Financial Forecast which will be used to assess the financial viability of the project.  
 Refer to the guide for more information and see the specific templates for further instructions.  
 The applicant must also upload in Step 4 Supporting Documents, independently prepared financial statements for the last three (3) years.

**\*7. Project Costing**

*Total Eligible Costs	\$ 3,028,838.00
*Total Project Cost	\$ 3,803,238.00

**\*8. Project Funding**

*Amount requested under Alberta Broadband Fund	\$ 2,271,629.00
*Amount Applicant will contribute	\$ 757,209.00
*Amount from Other Funding Sources	\$ 774,400.00
<b>Total Funding</b>	<b>\$ 3,803,238.00</b>

**9. Amount for Other Funding Sources**

Funding Partners Name (maximum 150 characters)	Contact Information (Name, Telephone, Email, Address) (maximum 250 characters)	Status (submitted, received confirmation of eligibility, pending, approved)	Funder Type (federal, provincial/territorial, municipal, private)	Name of Program (if applicable) (maximum 150 characters)	Amount
		Submitted	Federal		\$ 0.00
<b>TOTAL OTHER FUNDING SOURCES</b>					

**Project schedule:** The applicant must upload the Project Schedule (Gantt Chart).

*10. Project Start Date (YYYY-MM-DD): 2023-07-15	*11. Completion Date (YYYY-MM-DD): 2023-11-15
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**SECTION 3 - TECHNOLOGICAL SOLUTION**

**\*1. System design:** Provide a description of the system design which covers all key network components that will enable the improved connectivity indicated in Section 2, Item 6. This description should provide sufficient detail, from the start to the end points (3,500 characters maximum).

The project will deploy Cambium cnWave 60 GHz technology. New construction will consist of Cambium V5000 antenna and V3000 microwave equipment with AC/DC power supplies connected to an electrical junction box with a 15-amp breaker mounted on the poles. Power is supplied from the top of the pole connected to secondary wires. Fortis installs the junction box and connects power to the top of the poles. Depending on the length a pole, it will require 15 to 25 feet of 14/2 Teck cable, a junction box, connector, pole clamps and heat shrink to protect the wiring. Connect will install

**\*2. Logical network diagram:** Please provide as a separate document to your application a network diagram for the project. The diagram must include all of the key network elements (showing the new and/or upgrade portions of the network, as well as existing portions of the network).

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**\*3. Last Mile Internet Service Offerings:** Using Template 4: Last-mile Internet Service Offerings, provide a list of service plans which will be offered to residential clients at Step 2. If the project includes mobile wireless (excluding residential service offerings), please indicate this in Template 4.

**\*4. Scalability:** Describe the ability of the network to adapt to the forecasted increased network capacity and demand for the 5 year period following project completion, accommodating additional subscribers and usage traffic, enhanced services and the network's ability to support speeds identified in the application guide (*maximum 3,500 characters*).

The Cambium cnWave 60 GHz technology is designed to add additional sites at any time and in any direction. If a new subdivision is built, a request would go into the power utility provider, a design completed to use their pole(s), and equipment is added. The site is turned up and added to the network. Every V5000 has 30 paths within the radio. 13 homes can receive service on each side with a total of 26 homes per V5000. The other 4 paths send traffic throughout the network from the fiber source. Every V5000 can deliver 7.2 Gbps and every home can receive up to 1,000 Mbps. The mean

**\*5. Please specify the backbone technology type (check all boxes that apply):**

- Fibre       Microwave       Satellite

**\*6. Please specify the last mile technology type. If you select mobile wireless or fixed wireless, upload Template 7 at Step 2. (check all boxes that apply):**

- Fibre       Cable       DSL       Mobile Wireless (i.e. mobile handheld devices)       Fixed Wireless       Satellite

## SECTION 4 - BENEFITS

Projects will be assessed based on their household connectivity impacts and on their social and economic benefits.

The effects of the project on program's primary objectives will be derived from Template 1: Eligibility and Impacts Calculator. In addition, if the project includes such infrastructure, the Template 5: List of Points of Presences must also be filled out.

Please complete the open text box below to summarize the benefits that the project will bring to the targeted areas. To support their claims of social and economic benefits, applicants should provide letters of support (at Step 4) and upload Template 6: Community and Rural Development Benefits (at Step 2). This template should include a listing for the letters of support and their associated benefits. Please see the guide for more information.

1. Description of the social and economic benefits as a result of the proposed project, such as improvements to community connectivity, facilitation of commercial or industrial development, improvement of public services or social programs delivery, improvement of small businesses, enhancement of entrepreneurship capacity, applicant's corporate social responsibility policy and its philanthropic practices, etc. (*maximum 3,500 characters*).

High-speed Internet provides many economic benefits. Firstly, it can help bridge the digital divide and provide access to information, education, and job opportunities to individuals who may have otherwise been left behind. This can lead to increased economic mobility and reduced poverty. Secondly, it helps to attract businesses and entrepreneurs to these areas, leading to job creation and economic growth. Additionally, high-speed Internet can also help to improve access to health care services and other essential services, which can further contribute to overall economic well-being. High-speed Internet in rural communities can provide a number of public benefits, including:

## SECTION 5 - PROJECT PLANNING AND MANAGEMENT

### 1. Project Management

Please describe the relationship between the project manager and the Applicant (*maximum 2,500 characters*).

Connect will build and design the network with assistance from FortisAlberta and Bell Axia. Connect Mobility will own and operate the project after its completion and share revenues with the community. Connect will not request the 25% payment from the project group, only the funds provided from the ABF. Connect manages billing, installation, monitoring, engineering, and marketing. Connect has partnered with the fiber and utility provider to monitor and maintain the network. Connect engineering works with Cambium networks for network upgrades and implementing new products. Connect accepts credit card, EFT, and debit cards. Connect schedules all installs with the residents and manages all payment issues. A local technician is hired and trained to manage the network and install antennas on homes in the community. The technician reports directly to Connect +

Overview of project management team – Please identify the Applicant's project lead and team members including name, title, roles and responsibilities and relevant experience (*maximum 3,500 characters*).

Merle Isaacson - owner of Connect - Project lead - 30 years experience with telecom  
Brent Grisdale - owner of Connect - project support- 30 years experience with telecom  
Jihad Jaafar - network engineer - electrical engineering degree from England  
Ray McCauley - Network Installation lead - 30 years experience with telecom  
Karen Isaacson - Controller - Billing and scheduling - over 30 years accounting experience  
Jason Bennett - Technician - 30 years +

Overview of project participants – Please identify the Applicant's project participants including builder(s), owner(s), and operator(s) if different. Please indicate the names, titles, operating name (if applicable), legal type, contact information, and relevant portion of the network (*maximum 3,500 characters*).

Operating name: Connect Mobility Inc

Merle Isaacson - owner of Connect - 403-540-0000  
merle.isaacson@connectmobility.ca  
Karen Isaacson - Controller 403-703-6300  
support@connectmobility.ca +

### 2. Sustainability

**\*Operational Plan –** Describe key factors to indicate how the applicant will be prepared to operate, manage and maintain the proposed broadband network including any external managed services which will support network management or operations functions. Address how the applicant will ensure that the necessary sales, operational, technical and billing support systems are or will be in place to supply the proposed services (*maximum 3,500 characters*).

Operational Plan – Describe key factors to indicate how the applicant will be prepared to operate, manage and maintain the proposed broadband network including any external managed services which will support network management or operations functions. Address how the applicant will ensure that the necessary sales, operational, technical and billing support systems are or will be in place to supply the proposed services. +

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## SECTION 6 - DECLARATIONS

A declaration that is preceded by an asterisk (\*) is mandatory and an Applicant is required to check the appropriate box before submitting the Application Form. By checking the boxes below the Applicant certifies and acknowledges, that:

- \*The Applicant confirms that it is under no obligation or prohibition, nor is it subject to, or threatened by any actions, suits or proceedings, which could or would affect its ability to implement this proposed project.
- \*The Applicant confirms that it authorizes the Program to make enquiries of such persons, firms, corporations, federal and provincial government agencies/departments and non-profit organizations, to collect and share with them, as the Program deems necessary in order to reach a decision on this proposed project
- \*The Applicant confirms that any person, who is required to be registered pursuant to the Lobbying Act including consultant and in-house lobbyists, is registered pursuant to that Act, and is in compliance with the provisions of the Act.
- \*The Applicant recognizes that the project may require an impact assessment under the Impact Assessment Act 2019.
- \*The Applicant recognizes that there is a duty to consult Indigenous groups if a federally funded project will undertake infrastructure in, or affecting, an Indigenous community.
- \*The Applicant confirms that any former public officer holder or public servant employed by the Applicant is in compliance with the provisions of the Values and Ethics Code for the Public Service, the Policy on Conflict of Interest and Post-Employment and the Conflict of Interest Act.
- \*The Applicant understands that all costs incurred in the preparation and submission of the proposal shall be wholly absorbed by the Applicant.
- \*The Applicant understands that the Program reserves the right to make partial awards and to negotiate project scope changes with applicants.
- \*The Applicant understands that the Program is a discretionary program subject to available funding, and that submission of a complete application, meeting any or all of the assessment criteria, does not mean that funding will be granted. All applicants whose projects are approved for funding will be notified in writing.
- \*The Applicant confirms that it is and will remain in compliance with any applicable Canadian national security requirements as defined and/or administered by the Canadian security authorities.
- \*The Applicant confirms that it has the managing capability to deliver the project on time and on budget.
- \*The Applicant confirms that it is requesting the lowest possible contribution amount required to make this project financially viable.
- \*The Applicant acknowledges that knowingly making any false statements or misrepresentations, including by omission, in an application may affect its eligibility and funding approval may be revoked.
- \*The Applicant confirms that, to the best of its knowledge, the information submitted in this application is true and correct.

## SUBMITTING YOUR APPLICATION

You certify that you have the authority to submit this information on behalf of the Applicant. Once your application has been received by the ABF through the ABF Site Application Submission, the Applicant will receive a confirmation message and a file number for further reference. Please ensure that the contact information has been correctly included on this application.

\*Completed for (Applicant Name): \_\_\_\_\_ \*On this date (YYYY-MM-DD): \_\_\_\_\_

\*Completed by: \_\_\_\_\_

\*Title: \_\_\_\_\_

To submit a proposal:  **SAVE** Save your application for your records.

- **Important:** Please be advised that an active Internet connection is required to submit your proposal(s). For instructions on submitting your Application, please refer to the [Alberta Broadband Fund](#) and application guide.
- Once the application has been submitted, it is presumed that the application is final, and the Applicant will no longer be able to make changes to the application. Applicants can upload an updated application if significant changes are required.
- All applications will be screened initially for completeness. **Late or incomplete** application(s) may not be assessed.

# ALBERTA BROADBAND FUND (ABF)

## TEMPLATE 8: Supporting Connectivity Evidence

This template is part of Step 2 of the application submission, where the applicant may provide evidence demonstrating that households or areas in question cannot access the ABF objectives (50 Mbps download/ 10 Mbps upload) with any local Internet Service Provider. The below table will be used to compile a list of evidences that will be submitted to supplement an application. Please see the Application Guide for additional details.

1: Select the type of evidence from the dropdown.

2 & 3: Indicate the latitude and longitude of the household in decimal degrees, accurate to 6 decimal places.

4: Indicate the unit number of the household.

5: Indicate the street name of the household.

6: Indicate the city of the household.

7: Indicate the postal code of the household.

8: Select the province or territory from the dropdown.

9: Indicate the Internet Service Provider.

10: Select the last mile access technology from the drop down.

11: Indicate the date of the evidence.

12 & 13: For Speed Tests only, indicate the subscribed download and upload speeds in Mbps.

14 & 15: For Speed Tests only, indicate the measured download and upload speeds in Mbps.

16: For Speed Tests only, select the time of day from the dropdown. The Speed Tests must be conducted during either the periods of 9AM-4PM or 7PM-11PM time periods. Any other time periods will be considered invalid.

17: If the evidence is Official Correspondence, please provide a summary in the comments in column 17.

18: Once the Applicant has completed the template, the Applicant should verify the Summary Details and resolve any incomplete information by viewing Column 17. The template can be saved and then uploaded to the ABF Applicant Portal.

Failure to provide the requested information may result in the application being deemed incomplete. The Government of Alberta may share application information with ISED, provincial or territorial governments or other federal funding partners to improve national coordination and bilateral decision-making related to broadband and mobile funding. Once projects are approved, the Government of Alberta is required to proactively disclose certain information about a project.

**This template contains incomplete information and is not ready to be uploaded to the ABF Applicant Portal**

### Summary Details

*Do Not Fill: This section is auto-populated*

Total Number of Speed Tests	0
Total Number of Official Correspondences	0
Total Number of Screen Captures of Online Chats	0

1	2	3	4	5	6	7	8	9	10	11	12	13	14
Applicant to Fill													Speed Test Only
				Location									

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Type of Evidence	Latitude	Longitude	Unit Number	Street	City	Postal Code	Province/Territory	Internet Service Provider's Name	Last Mile Technology	Date (YYYY-MM-DD)	Subscribed Download Speed (Mbps)	Subscribed Upload Speed (Mbps)	Measured Download Speed (Mbps)
1 Official Correspondence	53.6881740	-114.376440	4828	Sunset Drive	Sunset point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
2 Official Correspondence	53.6881740	-114.376440	6305	50th ave	Vai Quentín	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
3 Official Correspondence	52.670580	-114.379350	6328	50th Ave	Vai Quentín	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
4 Official Correspondence	53.671630	-114.381800	6406	50th ave	Vai Quentín	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
5 Official Correspondence	53.668220	-114.384140	6510	50th ave	Vai Quentín	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
6 Official Correspondence	53.669560	-114.371870	6014	50th ave	Vai Quentín	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
7 Official Correspondence	53.670600	-114.369790	5819	52 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
8 Official Correspondence	53.673050	-114.365910	5603	51 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
9 Official Correspondence	53.670510	-114.359820	5204	50th ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
10 Official Correspondence	53.668690	-114.360160	5323	49 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
11 Official Correspondence	53.668690	-114.363910	5615	49 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
12 Official Correspondence	53.670680	-114.368510	5820	49 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
13 Official Correspondence	53.670780	-114.358210	4824	53 Ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
14 Official Correspondence	53.671880	-114.357520	5228	48 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
15 Official Correspondence	53.672910	-114.368370	4835	52A St	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
16 Official Correspondence	53.671860	-114.360100	5212	50 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
17 Official Correspondence	53.672760	-114.354540	4715	52 st	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
18 Official Correspondence	53.673040	-114.355320	4719	51st str	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
19 Official Correspondence	53.674160	-114.356860	4825	51 st	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
20 Official Correspondence	53.675640	-114.357450	5035	50 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
21 Official Correspondence	53.676710	-114.355140	4931	50 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
22 Official Correspondence	53.677610	-114.353250	4724	50a street	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
23 Official Correspondence	53.677680	-114.349270	4639	50 Ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
24 Official Correspondence	53.679510	-114.348960	4727	47 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
25 Official Correspondence	53.681170	-114.340900	4715	46 street	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
26 Official Correspondence	53.680520	-114.345960	4408	44 street	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
27 Official Correspondence	53.681920	-114.348370	4723	45th ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
28 Official Correspondence	53.682070	-114.348440	4711	43 rd street	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
29 Official Correspondence	53.682140	-114.350330	4212	50 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
30 Official Correspondence	53.681210	-114.350820	4324	50 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
31 Official Correspondence	53.680750	-114.343770	4121	power dr	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
32 Official Correspondence	53.681740	-114.346030	4304	45 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	75.00 Mbps	15.00 Mbps	
33 Official Correspondence	53.682390	-114.347470	4712	Boundary Rd	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
34 Official Correspondence	53.683330	-114.348960	4423	Sunset Point	Sunset Point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	25.00 Mbps	5.00 Mbps	
35 Official Correspondence	53.682260	-114.346370	4207	Sunset Drive	Sunset Point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
36 Official Correspondence	53.681920	-114.348790	4731	47 ave	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
37 Official Correspondence	53.695930	-114.342210	5439	43 street	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
38 Official Correspondence	53.690110	-114.347520	4912	Sunset Drive	Alberta Beach	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	50.00 Mbps	10.00 Mbps	
39 Official Correspondence	53.685100	-114.345900	4528	Sunset Drive	Sunset point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	0.00 Mbps	0.00 Mbps	
40 Official Correspondence	53.685100	-114.345900	4528	Sunset Drive	Sunset point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
41 Official Correspondence	53.685100	-114.345900	4528	Sunset Drive	Sunset point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	
42	53.000000	-114.000000	4708	Sunset Drive	Sunset point	T0E0A0 AB	Telus	Telus	DSL	2023-03-16	15.00 Mbps	1.00 Mbps	